

MAKARASHTRA NO SOLVE SOLVE

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Register 172
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Page. No. 64

FORM 26 (See rule 4A) VT 400197

प्रधान मुद्राक कायोलय, मुबह प.स. १००० १५ १ 4 SEP 2018 सक्षम अधिकारी

AFFDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 166 ANDHERI EAST CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I MURJI PATEL Son of KANJI PATEL Aged 47 years, resident of 302,F WING, ASHOK VIHAR CO OP HOUSING SOCIETY, MILITARY ROAD, MAROL, ANDHERI(EAST), MUMBAI -400072 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am contesting as an Independent candidate.

- 2) My name is enrolled in 166-ANDHERI EAST ASSEMBLY CONSTITUENCY, MAHARASHTRA STATE, at Serial No 63 in Part No 47
- 3)My Contact telephone number(s) is 9820130950 and my email id is murjipatel630@gmail.com & jeevanjyotpratishthan@gmail.com and my social media account
- i) Facebook- Murji Patel & Jeevan Jyot Pratishthan

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आइपन - 9 Annexure - ।

| | व्यतं प्रतिहापत्रसाठी | Only for Affidavit | |
|--|--|--|-----------------------------|
| | मुद्रांक विकत पेणाऱ्याचे वाच | morsi kom | i fatel |
| | मुद्रांक विकत घेणाऱ्याचे राहिसार | ी पत्ता | m |
| | सुद्रांक विक्रीसबत्यी जॉद वही : | अनु. क्रमांकांदेन | र्वक |
| | n | | X |
| | मुंद्रांक विकत घेणाऱ्याची सही | परवानाचारक नु | प्रांक विक्रीस्थाची संब |
| | भैस्याचा क्रमांक : ८०००० | | |
| | नुसाय विद्याग विकास विकास (विद्या) एम. एम. कोर्ट, अधिरी | अंधेरी कोर्ट बार ३ रेख र ा (60.7 | 110 |
| | अंधोजी (पूर्व), मुंगई - १ | 300 0 \$ JL | O171 |
| 100 | शासन्ययं कामान्यकार /ह वेशगदाधी जावश्यकता आही. | वायालयासनीर प्रतिशापत्र सादर ह (शासम् आरोश हि. ०५/८७/२०८ | ह गुजार) इरलेखाडी मुखेकी |
| | क्रीत कारणासाठा ज्यांची मुद्राव क्रीत्यातासून द्वाहिन्यात वापर | क अरेदी केणा त्यांनी स्थाय कारण को बंधनकारक आहे. | साठी मुद्रांक अर्थ |
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4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

| Sr.No | Names | PAN | The financial year for which the last Income- tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st |
|-------|---------------------------------------|------------|---|---|
| 1 | Self MURJI KANJI PATEL | AJBPP6953B | 31/03/2015 31/05/2016 31/03/2017 31/03/2018 31/03/2019 | March) i)6,66,094/- ii)10,64,338/- iii)14,96,607/- iv)17,48,965/- v)8,57,815/- |
| 2 | Spouse KESHARBEN MURJI PATEL | AJBPP6955H | 31/03/2015 31/03/2016 31/03/2017 31/03/2018 31/03/2019 | i)5,42,747/- ii)5,75,349/- iii)5,97,864/- iv)6,63,084/- v)4,89,019/- |
| 3) | Dependent-1 BHAVNA MURJI PATEL | BZGPP6295N | Not Applicable | Not Applicable |
| 4) | Dependent-2 MANISHA MURJI PATEL | BZGPP6296R | Not Applicable | Not Applicable |
| 5) | Dependent-3 PARTH MURJI PATEL | CKQPP8425E | Not Applicable | Not Applicable |

5) Pending criminal cases

i) I declare that there is no pending criminal case against me

OR

ii) The following criminal cases are pending against me - NOT APPLICABLE

| 30 | FIR No. with name and address of Police Station concerned. | Nil |
|-----|---|----------------|
| (b) | Case No. with Name of the Court | Not Applicable |
| (6) | Section(s) of concerned Acts/Codes involved (give No. of the Sectionof IPC, etc). | Not Applicable |
| (d) | Brief description of offence | Not Applicable |
| (e) | Wheter charges have been framed (mention YES or NO) | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO) | Not Applicable |

(6) Cases of conviction

i) I declare that I have not been convicted for any criminal offence \checkmark

(ii) I have been convicted for the offences mentioned below - NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

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| (a) | Case No. | Not Applicable |
|-----|--|----------------|
| (b) | Name of the Court | Not Applicable |
| (c) | Section of Acts/Codes involved (give no. of the Section e.g sectionOf IPC, etc.) | Not Applicable |
| (d) | Brief description of offence for Which convicted | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable |
| (f) | Punishment imposed | Not Applicable |
| (g) | Whether any appeal has been filed against conviction order. (Mention YES of No.) | No |
| (h) | If answer to (g) above is YES, give details and present status of appeal. | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)- NOT APPLICABLE

[candidates to whom this item is not applicable should clerly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Notes:

- 1.Details should be entered clearly and ligibly in BOLD letters
- 2. Details to be given separately for each case under different columns against each item.
- 3.Details should be given in reverse chronological order. i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added, if required
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No. 536 of 2011
- (7) That i give hereinbelow the details of the assests (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assest:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number,
 Amount,Date of deposit, the scheme, Name of the Bank/Institution and
 Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, Son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriege, who have no separate means of income and who are department of the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each invesment.
- Note: 6. Details should include the interest in or ownership of offshore assests "includes details of all deposits or invesments in Foreign Banks and any other body or institution abroad, and details of all assest and liabilities in foreign countries.



| Sr. No | Description | Self | Spouse | Dependent-1 | Depend ent-2 | Depen dent-3 |
|-----------|---|-----------------|-------------------|---------------|------------------|-----------------|
| i) | Cash in hand | Rs . 25,203/- | Rs 5,0654/- | Rs 35,500/- | Nil | Nil |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial institution, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs . 1,35,687 | Nil | Rs 3,20,000/- | Nil | Nil |
| iii) | Details of investment in Bonds, debntures/shares and units in companies/Mutual funds and others and the amount | Rs . 1,50,000/- | Nil | Nil | Nil | Nil |
| iv) | Details if investment in NSS, Postal Saving, Insurance policies and investement in any Financial instruments in Post Office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Rs 45,96,450/- | Rs. 32,88,911/- | Nil | Nil | Nil |
| vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount. | Rs 15,65,659/- | Rs 6,24,872/- | Nil | Nil | Nil |
| vii) | Jewellery, bullion and valuable thing(s) (given details of weight and value). | Rs 90,000/- | Rs 7,00,000/- | Rs 1,50,000/- | Rs 1,50,000/- | Rs 60,000/- |
| viii) | Any other assests such as value of claims/interest. | Nil | Nil | Nil | Nil | Nil |
| ix) | Gross Total Value. | Rs 65,62,999/- | Rs 46,64,437/- | Rs 5,05,500/- | Rs 1,50,000/- | Rs 60,000/- |

B. Details of immovable Assests:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assests.

| S.no | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- |
|------|---|------------------|---------------|-------------|-------------|------------|
| (i) | Agricultural Land Location (s) Survey | Kutch, Gujrat | Kutch, Gujrat | Nil | Nil | Nil |

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| | | number(s) | | | | | |
|------------------------------------|------|--|---------------------|---------------------|-------------------|-------------------|-------------------|
| | | | | | | | |
| | | Area (total measurement in acres) | 30 acres | 30 acres | Nil | Nil | Nil |
| | | Whether inherited property (yes or No) | Yes | Yes | Not Applicable | Not Applicable | Not Applicable |
| | | Date of purchase in case of self-acquired property. | Year 2014 | Year 2013 | Not Applicable | Not Applicable | Not Applicable |
| | | Cost of Land (in case of purchase)at the time of purchase. | Rs 48,50,000/- | Rs 45,75,000/- | Nil | Nil | Nil |
| | | Any investment on the land by way of development, construcion etc. | Nil | Nil | Nil | Nil | Nil |
| | | Approximate current market value. | Rs 1,95,00,000/- | Rs 1,85,00,000/- | Not Applicable | Not Applicable | Not Applicable |
| sitte Jet 9 | (ii) | Non - agricultural Land: Location(s) Survey numbers (s) | Nil | Nil | Nil | Nil | Nil |
| Lie of Maharasitra Regn.:- 5439 |)JEO | Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | Date of purchase in case of self- acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | Cost of Land (in case of purchase)at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | | Anyinvestment On the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |

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| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number (s) | Nil | Nil | Nil | Nil | Nil |
|-------|---|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| S.no | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|---------------------------------|---|-------------------|-------------------|-------------------|
| | Build-up Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquird property. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| 0) | Any investment on the property by way of development, construcions etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartment): -Location (s) -Survey number(s) | ii) 701, F win | g, Ashok Vihar g, Ashok Vihar o flat are in joint | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | i) 625 sqft ii) 1000 sqft | | Not Applicable | Not Applicable | Not Applicable |
| | Built up area (Total measurement sq.ft) | i)781sqft ii)1250 sqft | | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | No | No | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property. | i) 2003 ii) 2012 | | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase)at the time of purchase. | i) Rs 12,48,7 ii) Rs 42,06,7 | | Not Applicable | Not Applicable | Not Applicable |

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| | Any investment on the land by way of development construction. ctc. | Rs 16,71,066/- | Not Applicable | Not Applicable | Not Applicable |
|------|--|--|-------------------|-------------------|-------------------|
| | Approximate current market value | i) Rs 60,00,000/- ii) Rs 80,00,000/- | Not Applicable | Not Applicable | Not Applicable |
| (v) | Others (such as interest in property) | Nil Nil | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market Value of (i) to (v)above | In joint ownership - Rs 1,40,00,000/- Self- Rs 16,71,066/- | Not Applicable | Not Applicable | Not Applicable |

(8) I give herein below the details of liabilities/dues to public financial institution and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| | Sr.No | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----------------------|-------|---|--|---------------------------------------|------------|------------|------------|
| | (i) | Loan or dues to Bank/financial institution (s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan | Bassein Catholic Bank Rs 12 ,00,000/- Housing Loan HDFC Bank Rs 7,00,000/- Housing | HDFC Bank Rs 7,00,000/- Housing | Nil | Nil | Nil |
| State of Meharasahira | 0.00 | Loan or dues to any other individuals/ Entity other than mentioned above Name(s) Amount outstanding, nature of loan | Rs 13,93,988/- | Rs 40,01,450/- | Nil | Nil | Nil |
| | | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| | ii) | | | | | | |
| | | accommodatin | (i)The address of t | he Goverment acco | mmodation | | Nil |

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| | | (ii) There is no dues payable in respect of above Government accommodation, towards - (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on | | | | | |
|-------|--|---|-----|-----|-----|-----|--|
| (iii) | Dues to department dealing with Goverment transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil | |
| (iv) | Income tax dues | Nil | Nil | Nil | Nil | Nil | |

| Sr.No | Description | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|--------|--|------|--------|-----|------------|------------|------------|
| (v) | GST Dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Nil |

- (9) Details of profession or occupation:
 - (a) Self Professional Service Provider
 - (b)Spouse House wife
- (9A) Details of sources (s) of income:
 - (a) Self Profession
 - (b)Spouse Rental Income
 - (c)Source of income, if any, of dependents- Nil
- (9B) Contracts with appropriate Government and any public company of companies

vies with

- (a) details of contracts entered by the candidate Nil
- (b)details of contracts entered int by spouse Nil
- (c)details of contract entered into by dependents Nil
- (d)details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or depedents have interest Nil
- (e)details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have shere Nil
- (10) My educational qualification is as under:-

Up to 9th Std, Y J S Gujrati Night High School, Tardeo , Mumbai.

(Give details of highest School/University education mentioning the full form of the certificate diploma/degree course,name of the School/College/University and the year in which the courses was completed.

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| | 1 | Name of the candidate | | | | Shri MURJI KANJI PATEL. | | | | |
|-----|----|--|-------------|---------------------------|---|---|------------------|------------------|--------------------|--|
| | 2 | Full Postal Address Number and name of the constituency and state Name of the political party which set up the candidate (otherwise write 'Independent') | | | F-302, 3 rd Flr, Ashok Vihar, Military Road, Andheri (e), Mumbai-400059 | | | | | |
| | 3 | | | | 166 And | heri East, Mah | narashtra. | | | |
| | 4 | | | | Indipendent | | | | | |
| / | 5 | Total number of pending criminal cases | | | Nil | | | | | |
| | 6 | Total number of cases | ich convict | ted | Nil | | Page 11 T | | | |
| 60. | 图》 | (a) Candidate | | PAN of | f | Year for which last income Tax return filed | | Total incor | Total income shown | |
| | 0 | | | AJBPP6953B A.Y 2019-20 Rs | | Rs 8,57,81 | Rs 8,57,815/- | | | |
| 3 | 1 | (b) Spouse | | AJBPP69 | 953H | A.Y 201 | 9-20 | Rs 4,89,019/- | | |
| | | (c) Dependent-1 | | BZGPP6295N | | Not Applicable | | Not Applicable | | |
| | | (d) Dependent-2 | | BZGPP6596R | | Not Applicable | | Not Applicable | | |
| | | (e) Dependent-3 | | CKQPP8425E | | Not Applicable | | Not Applicable | | |
| - | 8 | Details of Assests and | Liabil | lities (inclu | ding o | ffshore as | sets)in Rupee | S | | |
| | | | | | | | | | | |
| | | Description Sel | | f Spot | | use | Dependent- | Dependent- | Dependent -II | |
| | A | Moveable Assets (Total value) | Rs 65, | 62,999/- | Rs 46,64,437/- | | Rs 5,05,500/- | Rs 1,50,000/- | Rs 60,000/- | |

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| В | Immovable Assets I. Purchase Price of self-acquired immovable property | Purchase Price of self-acquired immovable Rs 1,40,00,000/- | | Nil | Nil | Nil |
|---|---|---|---------------------|-----|-----|-----|
| | II. Development /construction cost of immovable property after purchase (if applicable) | Rs 16,71,066/- | Nil | Nil | Nil | Nil |
| | III. Approximate Current: market price (a) self-acquired assests (Toval Value) | In joint owners Rs 1,40,00,000 | | Nil | Nil | Nil |
| | (b) inherited assets (Total Value) | Rs 1,95,00,000/- | Rs 1,85,00,000/- | Nil | Nil | Nil |

| | Description | Self | Spouse | Dependent -I | Dependent -II | Dependent- III |
|------------|--|-------------|-------------|-----------------|------------------|-------------------|
| 9 | Liabilities | | | | | |
| | (i) Governant dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii)Loans form Bank,Financial Institution and other (Total) | 43,37,277/- | 52,80,175/- | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | Nil | Nil | Nil | Nil | Nil |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| A STATE OF | (ii) Loans from Bank, Financial Institution and others (Total) | Nil | Nil | Nil | Nil | Nil |

Highest education qualification - Up to 9th Std, Y J S Gujrati Night High School, Tardeo Mumbai.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree courses, name of the School/College/University and the year in which the courses was complated.)

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VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Verified at Mumbai this the 3rd day of Octomber 2019.

DEPONENT

Indentified by me.

ADVOĈA Chhabinat.

Marol Andheri (E

Mob.: 992022901

Before me,

BEFORE ME

SURESHCHANDRA TIWARI

ADVOCATE & NOTARY GOVT. OF INDIA

Off. G-13, Ganeshwadi C.H.S. Ltd. Bldg. No. 5, Near Akruti Star, Central Rocat, M.I.D.C., Andheri (E), Mumbai - 400 093.

Mob.: 9821394771

10/19

Register Serial No 031 Date Page. No.

