

महाराष्ट्र MAHARASHTRA

2024

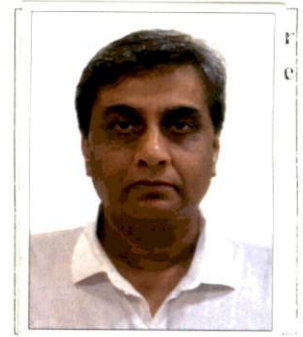
CU 573556



प्रधान मुद्रांक कार्यालय, मुंबई  
प.मु.वि.क्र. ८०००००६  
23 OCT 2024  
सक्षम अधिकारी

श्रीमती सुषमा चव्हाण

Form 26 (See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA  
VIDHAN SABHA (NAME OF THE HOUSE) FROM MALABAR HILL CONSTITUENCY  
(NAME OF THE CONSTITUENCY)



005

जाडपत्र-१ Annexure - 1  
फायल प्रसिद्धापत्रासाठी Only for Andam

मुद्रांक विकत घेणाऱ्याचे नाव Bharat  
मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता D Choudhary  
मुद्रांक विक्रीबाबतची नोंद यही अनु. क्रमांक 75 दिनांक 28 OCT 2021

मुद्रांक विकत घेणाऱ्याची सही [Signature] परवानाधारक मुद्रांक शिफ्ट्याची सही  
परवाना क्रमांक: 40000006  
मुद्रांक विक्रीचे ठिकाण/पत्ता: प्रविण एल. बट्टाण  
3/202, वेस्ट इंडियन स्ट्रीट, एम.बी.एस. मार्ग, कोर्ट, मुंबई-09.  
शासकीय कार्यालयासमोर न्यायालयामुळे प्रतिबाधित राहिलेले मुद्रांक  
कामगारी अपेक्षकता नाही. (प्रमाण आदेश दि. 09/08/2021)  
ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केले ते त्यांच्यासाठी मुद्रांक  
मुद्रांक खरेदी करेल्यामुळे एम.बी.एस. मार्ग, कोर्ट, मुंबई-09.

28 OCT 2021  
28 OCT 2021





**PART A**

I, **BHERULAL DAYALAL CHOUDHARY**, son of **DAYALAL NENAJI CHOUDHARY**, Aged **57** years, resident of **301, EVEREST CHAMBERS, 3<sup>RD</sup> FLOOR, MOUNT PLEASANT ROAD, MALABAR HILL, MUMBAI - 400006** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Shivsena (Uddhav Balasaheb Thackeray) (\*\*name of the political party)/  
~~\*\*am contesting as an Independent candidate.~~ (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 185 - MALABAR HILL, MAHARASHTRA (Name of the Constituency and the state), at Serial No 947 in Part No 245.
- (3) My contact telephone number(s) is/are 8108303326 and my e-mail id (if any) is choudharybheru89@gmail.com and my social media account(s) (if any) is/are  
 (i) **X (TWITTER)** - @bheruchoudhary\_  
 (ii) **INSTAGRAM** - @BheruChoudhary\_  
 (iii) **YOUTUBE** - @Bheru\_Choudhary  
 (iv) **FACEBOOK** - Page name - Bheru Choudhary .

Page URL - facebook.com/bheruchoudharyofficial

- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sr. No. | Names   | PAN               | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)                        |
|---------|---|-------------------|---|---|
| 1.      | Self<br><br><b>BHERULAL DAYALAL CHOUDHARY</b> | <b>AABPC0744Q</b> | <b>2023-24</b>  | (i) 2019-2020<br><b>TOTAL INCOME</b><br><b>42,24,266</b><br><b>TAXABLE INCOME</b><br><b>40,44,560</b><br><b>EXEMPT INCOME</b><br><b>1,81,79,651</b>   |
|         |   |                   |   | (ii) 2020-2021<br><b>TOTAL INCOME</b><br><b>13,01,635</b><br><b>TAXABLE INCOME</b><br><b>11,22,860</b><br><b>EXEMPT INCOME</b><br><b>1,67,06,924</b>  |
|         |   |                   |   | (iii) 2021-2022<br><b>TOTAL INCOME</b><br><b>21,50,334</b><br><b>TAXABLE INCOME</b><br><b>19,65,400</b><br><b>EXEMPT INCOME</b><br><b>2,76,15,096</b> |
|         |   |                   |   | (iv) 2022-2023<br><b>TOTAL INCOME</b><br><b>21,35,618</b><br><b>TAXABLE INCOME</b><br><b>19,50,760</b><br><b>EXEMPT INCOME</b><br><b>4,31,11,260</b>  |
|         |   |                   |   | (v) 2023-2024<br><b>TOTAL INCOME</b><br><b>34,08,464</b><br><b>TAXABLE INCOME</b><br><b>34,08,460</b>   |



|    |   |            |         |       |  |
|----|---|------------|---------|-------|--|
|    |   |            |         |       | EXEMPT INCOME<br>5,94,85,675   |
| 2. | Spouse<br><br>PUSHPA BHERULAL<br>CHOUDHARY  | AFPPC7482N | 2023-24 | (i)   | 2019-2020<br>TOTAL INCOME<br>5,71,615<br>TAXABLE INCOME<br>4,54,510<br>EXEMPT INCOME<br>50,310   |
|    |   |            |         | (ii)  | 2020-2021<br>TOTAL LOSS 964<br>TAXABLE INCOME NIL<br>EXEMPT INCOME<br>16,316                     |
|    |   |            |         | (iii) | 2021-2022<br>TOTAL INCOME<br>7,81,841<br>TAXABLE INCOME<br>6,25,610<br>EXEMPT INCOME<br>26,349   |
|    |   |            |         | (iv)  | 2022-2023<br>TOTAL INCOME<br>16,82,662<br>TAXABLE INCOME<br>15,22,810<br>EXEMPT INCOME<br>32,835 |
|    |   |            |         | (v)   | 2023-2024<br>TOTAL INCOME<br>68,58,551<br>TAXABLE INCOME<br>68,58,550<br>EXEMPT INCOME<br>39,722 |
| 3. | HUF (If Candidate is<br>Karta/Coparcener)<br>BHERULAL<br>DAYALAL<br>CHOUDHARY (HUF) | AAIHB0412M | 2023-24 | (i)   | 2019-2020<br>TOTAL INCOME<br>1,768<br>TAXABLE INCOME<br>NIL<br>EXEMPT INCOME<br>NIL              |
|    |   |            |         | (ii)  | 2020-2021<br>TOTAL INCOME<br>2,577<br>TAXABLE INCOME<br>960<br>EXEMPT INCOME<br>NIL              |
|    |   |            |         | (iii) | 2021-2022<br>TOTAL INCOME<br>1,790<br>TAXABLE INCOME<br>NIL<br>EXEMPT INCOME<br>NIL              |
|    |   |            |         | (iv)  | 2022-2023<br>TOTAL INCOME<br>1,465   |





|    |  |                |                |       |  |
|----|--|----------------|----------------|-------|--|
|    |  |                |                |       | TAXABLE INCOME<br>NIL<br>EXEMPT INCOME<br>NIL  |
|    |  |                |                | (v)   | 2023-2024<br>TOTAL INCOME<br>1,98,000<br>TAXABLE INCOME<br>1,98,000<br>EXEMPT INCOME<br>NIL      |
| 4. | Dependent 1<br><br>TANISHA BHERULAL<br>CHOUDHARY | AYQPC4642N     | 2023-24        | (i)   | 2019-2020<br>TOTAL INCOME<br>9,02,941<br>TAXABLE INCOME<br>7,93,190<br>EXEMPT INCOME<br>39,606   |
|    |  |                |                | (ii)  | 2020-2021<br>TOTAL INCOME<br>8,60,066<br>TAXABLE INCOME<br>6,88,360<br>EXEMPT INCOME<br>24,864   |
|    |  |                |                | (iii) | 2021-2022<br>TOTAL INCOME<br>13,47,887<br>TAXABLE INCOME<br>12,14,890<br>EXEMPT INCOME<br>37,635 |
|    |  |                |                | (iv)  | 2022-2023<br>TOTAL INCOME<br>23,42,813<br>TAXABLE INCOME<br>21,82,810<br>EXEMPT INCOME<br>44,922 |
|    |  |                |                | (v)   | 2023-2024<br>TOTAL INCOME<br>58,57,706<br>TAXABLE INCOME<br>58,57,710<br>EXEMPT INCOME<br>52,667 |
| 5. | Dependent 2                                      | NOT APPLICABLE | NOT APPLICABLE | (i)   | NOT APPLICABLE   |
|    |  |                |                | (ii)  | NOT APPLICABLE   |
|    |  |                |                | (iii) | NOT APPLICABLE   |
|    |  |                |                | (iv)  | NOT APPLICABLE   |
|    |  |                |                | (v)   | NOT APPLICABLE   |
| 6. | Dependent 3                                      | NOT APPLICABLE | NOT APPLICABLE | (i)   | NOT APPLICABLE   |
|    |  |                |                | (ii)  | NOT APPLICABLE   |
|    |  |                |                | (iii) | NOT APPLICABLE   |
|    |  |                |                | (iv)  | NOT APPLICABLE   |



|  |  |  |  |     |                |
|--|--|--|--|-----|----------------|
|  |  |  |  | (v) | NOT APPLICABLE |
|--|--|--|--|-----|----------------|

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE





(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment





Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation -** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| Sr. No. | Description   | Self   | Spouse  | HUF   | Dependent-1   | Dependent-2 | Dependent-3 |
|---------|---|--|---|---|---|-------------|-------------|
|         |   | BHERULAL DAYALAL CHOUDHARY   | PUSHPA BHERULAL CHOUDHARY   | BHERULAL DAYALAL CHOUDHARY  | TANISHA BHERULAL CHOUDHARY (DAUGHTER)   |             |             |
| (i)     | Cash in hand  | RS. 58,110/-   | RS. 67,990/-  | RS. 39,160/-  | RS. 38,600/-  | NIL         | NIL         |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amounts in each such deposits. | <p>AXIS BANK, A/C NO. 92401000747 306, ANDHERI (EAST), MUMBAI BRANCH,</p> <p>BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024 RS.99,200.40</p> <p>DCB BANK, A/C NO.04310900 000069, NARIMAN POINT, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.34,385.86</p> <p>HDFC BANK, A/C NO.50100523 170439, FORT, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.27,743.41/-</p> <p>ICICI BANK, A/C NO.21960100 0796, FORT,</p> | <p>HDFC BANK, A/C NO. 50100089104 776, FORT, MUMBAI BRANCH,</p> <p>BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.1,15,645.59</p> <p>ICICI BANK, A/C NO.21960100 0798, FORT MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.69,687.00</p> <p>KOTAK MAHINDRA BANK, A/C NO. 6345126573, WALKESH WAR, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.74,331.31</p> <p>PUNJAB NATIONAL BANK A/C NO.00610001</p> | <p>HDFC BANK, A/C NO. 501002555 38461, FORT, MUMBAI BRANCH</p> <p>BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.29,156.43</p> <p>ICICI BANK, A/C NO.21960100 0797, FORT, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.2,60,768.88</p> <p>KOTAK MAHINDRA BANK, A/C NO. 6345127082, WALKESH WAR, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.1,32,837.49</p> <p>PUNJAB NATIONAL BANK A/C NO.</p> | <p>RS. 38,600/-</p> <p>HDFC BANK, A/C NO. 50100248395 817, FORT, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.64,054.57</p> <p>ICICI BANK, A/C NO.21960100 0797, FORT, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.2,60,768.88</p> <p>KOTAK MAHINDRA BANK, A/C NO. 6345127082, WALKESH WAR, MUMBAI BRANCH, BALANCE AS ON 25<sup>TH</sup> OCTOBER, 2024, RS.1,32,837.49</p> <p>PUNJAB NATIONAL BANK A/C NO.</p> | NIL         | NIL         |





|  |  |   |   |  |   |  |
|--|--|---|---|--|---|--|
|  |  | MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024<br>RS.5,11,888.0<br>9  | 02218728,<br>FORT,<br>MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024,<br>RS.1,11,680.7<br>9   |  | 00610001022<br>29584,<br>FORT,<br>MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024,<br>RS.55,790.59   |  |
|  |  | KOTAK<br>MAHINDRA<br>BANK, A/C<br>NO.11146043<br>20,<br>CHURCHGA<br>TE,<br>MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024,<br>RS.1,53,186.3<br>1  | UNION<br>BANK OF<br>INDIA A/C<br>NO.<br>345402010764<br>085, L.D.<br>RUPAREL<br>MARG,<br>MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024,<br>RS.25,000/-           |  | FIXED<br>DEPOSITS<br>AMOUNTI<br>NG TO RS.<br>20,00,000/-<br>WITH<br>ICICI<br>BANK,<br>BRANCH<br>FORT,<br>MUMBAI<br><br>DETAILS<br>OF FIXED<br>DEPOSITS<br>ARE SET<br>OUT IN<br>ANNEXUR<br>E "10".   |  |
|  |  | PUNJAB<br>NATIONAL<br>BANK<br>BEARING<br>NO.61000102<br>216535,<br>FORT,<br>MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024,<br>RS.1,08,599.9<br>5 | FIXED<br>DEPOSITS<br>AMOUNTIN<br>G TO RS.<br>69,25,000/-<br>WITH ICICI<br>BANK,<br>BRANCH<br>FORT,<br>MUMBAI.<br><br>DETAILS<br>OF FIXED<br>DEPOSITS<br>ARE SET<br>OUT IN<br>ANNEXURE<br>"6". |  | JP<br>MORGAN<br>CHASE<br>BANK, N.A.,<br>P O BOX<br>NO. 182051,<br>COLUMBU<br>S, OH 43218-<br>2051<br>BEARING<br>NO.<br>00000065778<br>3778,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER<br>2024, USD<br>5,176.93<br><br>EQUIVALE<br>NT TO<br>RS.4,35,379.<br>81 |  |
|  |  | PUNJAB<br>NATIONAL<br>BANK A/C<br>NO.<br>02842001000<br>15023,<br>FORT,<br>MUMBAI<br>BRANCH,<br>BALANCE<br>AS ON 25 <sup>TH</sup><br>OCTOBER,<br>2024,<br>RS.20,09,905.<br>60 |   |  |   |  |



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|       |   |   |   |     |   |     |     |
|-------|---|---|---|-----|---|-----|-----|
|       |   | <p><b>FIXED DEPOSITS AMOUNTING TO RS.6,00,000/- WITH AXIS BANK, BRANCH ANDHERI (EAST), MUMBAI.</b></p> <p><b>DETAILS OF FIXED DEPOSITS ARE SET OUT IN ANNEXURE "1".</b></p> |   |     | <p><b>FOREX CARD OF ICICI BANK HAVING NO. 40658357016 46910, WITH BALANCE OF USD NIL</b></p>  |     |     |
|       |   | <p><b>FOREX CARD OF ICICI BANK, HAVING NO.40658835 701620281, BALANCE AS ON 26-10-2024, USD 593.77, EQUIVALENT TO RS.49,936.05</b></p>                                      |   |     |   |     |     |
|       |   | <p><b>FOREX CARD OF THOMAS COOK, HAVING NO.55544911 02702792, BALANCE AS ON 26-10-2024 USD 830.40, EQUIVALENT TO RS.69,836.64</b></p>                                       |   |     |   |     |     |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Funds and others and the amount. | <p><b>LISTED EQUITY SHARES AMOUNTING TO RS. 632,842.55</b></p> <p><b>DETAILS OF LISTED EQUITY SHARES ARE SET OUT IN ANNEXURE "2".</b></p>                                   | <p><b>LISTED EQUITY SHARES AMOUNTING TO RS. 3,12,15,957.50</b></p> <p><b>DETAILS OF LISTED EQUITY SHARES ARE SET OUT IN ANNEXURE "7".</b></p> | NIL | <p><b>LISTED EQUITY SHARES AMOUNTING TO RS. 24,983,782.50</b></p> <p><b>DETAILS OF LISTED EQUITY SHARES ARE SET OUT IN ANNEXURE "11".</b></p> | NIL | NIL |





|      |  |  |  |     |   |     |     |
|------|--|--|--|-----|---|-----|-----|
|      |  |  |  |     |   |     |     |
|      |  | <b>MUTUAL FUND AMOUNTING TO RS. 4,69,212.00</b><br><br><b>DETAILS OF MUTUAL FUNDS ARE SET OUT IN ANNEXURE "3".</b>                             | <b>MUTUAL FUND AMOUNTING TO RS. 753,485.32</b><br><br><b>DETAILS OF MUTUAL FUNDS ARE SET OUT IN ANNEXURE "8".</b>                          |     | <b>MUTUAL FUND AMOUNTING TO RS. 602,730.62</b><br><br><b>DETAILS OF MUTUAL FUNDS ARE SET OUT IN ANNEXURE "12".</b>                              |     |     |
|      |  | <b>UNLISTED EQUITY SHARES AMOUNTING TO RS.11,10,000/-</b><br><br><b>DETAILS OF UNLISTED EQUITY SHARES ARE SET OUT IN ANNEXURE "4".</b>         |  |     | <b>UNLISTED EQUITY SHARES AMOUNTING TO RS.75,000/-</b><br><br><b>DETAILS OF UNLISTED EQUITY SHARES ARE SET OUT IN ANNEXURE "13".</b>            |     |     |
| (iv) | Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | <b>INSURANCE POLICIES, PRESENT VALUE ESTIMATED IS RS. 27,04,480/-</b><br><br><b>DETAILS OF INSURANCE POLICIES ARE SET OUT IN ANNEXURE "5".</b> | <b>INSURANCE POLICIES PRESENT VALUE ESTIMATED IS RS. 2,51,328/-</b><br><br><b>DETAILS OF INSURANCE POLICY ARE SET OUT IN ANNEXURE "9".</b> | NIL | <b>INSURANCE POLICIES, PRESENT VALUE ESTIMATED IS RS. 33,44,371/-</b><br><br><b>DETAILS OF INSURANCE POLICIES ARE SET OUT IN ANNEXURE "14".</b> | NIL | NIL |



|      |   |   |  |  |   |     |     |
|------|---|---|--|--|---|-----|-----|
|      |   | <b>PUBLIC PROVIDENT FUND A/C NO. 31570PPF000 000000513, RS. 2,97,324/-</b>  | <b>PUBLIC PROVIDENT FUND A/C NO. 0200990770, RS.6,90,024/-</b>   |  | <b>PUBLIC PROVIDENT FUND A/C NO. 0200990549, RS.8,85,291/-</b>  |     |     |
| (v)  | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | <b>AMOUNT TO BE RECEIVED FROM AAP REALTORS LIMITED OF RS.92,66,036/-</b><br><b>LOAN GIVEN TO MANSI DHAVAL MEHTA OF RS.1,50,000/-</b><br><b>LOAN GIVEN TO NEELAM ANIL BOHRA OF RS.1,09,000/-</b><br><b>LOAN GIVEN TO SURESH M JAIN OF RS.1,00,000/-</b><br><b>LOAN GIVEN TO PUSHPA CHOUDHARY OF RS.3,89,23,558/-</b><br><b>AMOUNT RECEIVABLE FROM IC LEGAL RS. 3,68,74,916/-</b> | <b>LOAN GIVEN TO KETAN RAMESHCHANDRA BOHRA HUF OF RS.1,07,00,000/-</b><br><b>LOAN GIVEN TO NEUMEC DEVELOPERS OF RS.1,53,857/-</b><br><b>ADVANCE WITH KOTAK SECURITIES LTD. OF RS.5,97,640.76</b> | <b>LOAN GIVEN TO HI ROCK CONSTRUCTION CO. OF RS.20,05,312/-</b><br><b>LOAN GIVEN TO PUSHPA B. CHOUDHARY OF RS.35,000/-</b><br><b>LOAN GIVEN TO BHERU CHOUDHARY OF RS.13,81,604/-</b> | <b>LOAN GIVEN TO PUSHPA BHERULAL CHOUDHARY OF RS.4,40,91,500/-</b><br><b>ADVANCE WITH KOTAK SECURITIES LTD. OF RS.4,13,409.26</b> | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)                              | <b>HONDA CITY MAKE-HAVING REGISTRATION NO. MH-02-BP-6472, YEAR OF PURCHASE-2016. RS.1,02,000/-,</b>   | NIL  | NIL  | NIL   | NIL | NIL |





|        |   |  |  |                                       |  |     |     |
|--------|---|--|--|---------------------------------------|--|-----|-----|
|        |   |  |  |                                       |  |     |     |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 352.44 GMS GOLD, VALUE RS.23,23,145/-                                | 761.77 GMS GOLD AMOUNTIN G TO RS.50,21,160/-<br><br>AND 33 CT DIAMOND, AMOUNTIN G TO RS.8,50,640/- | 220.79 GMS GOLD, VALUE RS.14,55,485/- | NIL  | NIL | NIL |
| (viii) | Any other assets such as value of claims/inte rest                          | 0.5% ENTITLEM ENT- MNP, VALUE RS.90,00,000/- (EFFECTIV E 01-04-2025) | 0.5% ENTITLEM ENT- MNP, VALUE RS.90,00,000/- (EFFECTIV E 01-04-2025)                               | NIL                                   | MEMBERS HIP FEE OF NATIONAL SPORTS CLUB OF INDIA RS.6,49,000/- | NIL | NIL |
|        |   | IC LEGAL LLP (SHARE 99%)<br><br>CONTRIBU TION RS.24,00,000/-         |  |                                       | MEMBERS HIP FEE OF RWITC RS.2,36,000/-                         |     |     |
|        |   | IC UNIVERSAL LEGAL LLP (SHARE 50%)<br><br>CONTRIBU TION RS.75,000/-  |  |                                       |  |     |     |
|        |   | FURNITURE AND FIXTURES, VALUE: RS.7,555/-                            |  |                                       |  |     |     |
|        |   | MOBILE, VALUE: RS.3,782/-  |  |                                       |  |     |     |
|        |   | MEMBERSH IP FEE OF NATIONAL SPORTS CLUB OF INDIA RS.11,03,000/-      |  |                                       |  |     |     |
|        |   | MEMBERSH IP FEE OF GCA CLUB HOUSE                                    |  |                                       |  |     |     |



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|      |                   |  |                       |                     |                       |     |     |
|------|-------------------|--|-----------------------|---------------------|-----------------------|-----|-----|
|      |                   | RS.83,015/-  |                       |                     |                       |     |     |
|      |                   | MEMBERSHIP FEE OF RWITC<br>RS.5,51,500/-                                 |                       |                     |                       |     |     |
|      |                   | MEMBERSHIP FEE OF JAIN INTERNATIONAL TRADE ORGANISATION<br>RS.1,00,000/- |                       |                     |                       |     |     |
| (ix) | Gross Total value | RS.<br>11,01,00,157.86   | RS.<br>6,66,23,427.27 | RS.<br>48,65,717.43 | RS.<br>7,82,68,515.72 | NIL | NIL |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| Sr. No | Description   | Self   | Spouse                    | HUF                              | Dependent-1                | Dependent-2    | Dependent-3    |
|--------|---|--|---------------------------|----------------------------------|----------------------------|----------------|----------------|
|        |   | BHERULAL DAYALAL CHOUDHARY   | PUSHPA BHERULAL CHOUDHARY | BHERULAL DAYALAL CHOUDHARY (HUF) | TANISHA BHERULAL CHOUDHARY |                |                |
| (i)    | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s) | LAND AT VILLAGE, MANOHARJEE KA VAS, DISTRICT JALORE, RAJASTHAN<br><br>KHASARA NO. 91 | NOT APPLICABLE            | NOT APPLICABLE                   | NOT APPLICABLE             | NOT APPLICABLE | NOT APPLICABLE |
|        | Area (total measurement in acres)                           | 0.50 ACRES   | NOT APPLICABLE            | NOT APPLICABLE                   | NOT APPLICABLE             | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property (Yes or No)                      | NO   | NOT APPLICABLE            | NOT APPLICABLE                   | NOT APPLICABLE             | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of purchase in case of self-acquired property          | 03/02/2012   | NOT APPLICABLE            | NOT APPLICABLE                   | NOT APPLICABLE             | NOT APPLICABLE | NOT APPLICABLE |
|        | Cost of Land (in case of purchase) at the time of purchase  | RS.26,890/-  | NOT APPLICABLE            | NOT APPLICABLE                   | NOT APPLICABLE             | NOT APPLICABLE | NOT APPLICABLE |





|   |               |                |                |                |                |                |
|---|---------------|----------------|----------------|----------------|----------------|----------------|
| Any Investment on the land by way of development, construction etc. | NIL           | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate Current market value                                    | RS.1,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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|      |                                     |  |                |  |                |                |                |
|------|-------------------------------------|--|----------------|--|----------------|----------------|----------------|
| (ii) | <b><u>Non-Agricultural Land</u></b> | LAND BEARING CTS NO.1313-C, HEMUKALANI ROAD, CROSS ROAD NO.3, KANDIVALI WEST, MUMBAI-400 067   | NOT APPLICABLE | LAND BEARING CTS NO.1313-C, HEMUKALANI ROAD, CROSS ROAD NO.3, KANDIVALI WEST, MUMBAI-400067  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Location(s) Survey number(s)        |  |                |  |                |                |                |
|      | Area (total measurement in sq. ft.) | 3439.10 SQUARE FT.   | NOT APPLICABLE | 3439.10 SQUARE FT.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | JOINT OWNERSHIP                     | <p>(A) BHERULAL DAYALAL CHOUDHARY 18.16% - UNDIVIDED SHARE</p> <p>(B) SHREE JAM HOSIERY WORKS PVT. LTD. 53.14% - UNDIVIDED SHARE</p> <p>(C) BHERULAL DAYALAL CHOUDHARY (HUF) 2.30% - UNDIVIDED SHARE</p> <p>(D) BHAVESH M. MATHURIA - 26.40% - UNDIVIDED SHARE</p> |                | <p>(A) BHERULAL DAYALAL CHOUDHARY (HUF) 2.30% - UNDIVIDED SHARE</p> <p>(B) SHREE JAM HOSIERY WORKS PVT. LTD. 53.14% - UNDIVIDED SHARE</p> <p>(C) BHERULAL DAYALAL CHOUDHARY 18.16% - UNDIVIDED SHARE</p> <p>(D) BHAVESH M. MATHURIA - 26.40% - UNDIVIDED SHARE</p> |                |                |                |





|       |  |  |                |                |   |                |                |
|-------|--|--|----------------|----------------|---|----------------|----------------|
|       | Whether inherited property (Yes or No)   | NO   | NOT APPLICABLE | NO             | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE |
|       | Date of purchase in case of self - acquired property                                       | 15/05/2023   | NOT APPLICABLE | 15/05/2023     | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE |
|       | Cost of Land (in case of purchase) at the time of purchase                                 | RS.58,40,974/-   | NOT APPLICABLE | RS.7,42,689/-  | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE |
|       | Any Investment on the land by way of development, construction etc.                        | NIL  | NOT APPLICABLE | NIL            | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE |
|       | Approximate current market value   | RS. 60,00,000/-  | NOT APPLICABLE | RS. 8,00,000/- | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | (A). LG-49, RAMDEV PLAZA, KHOT WADI, FINAL PLOT NOS. 94 TO 103 OF TOWN PLANNING SCHEME VI, SANTACRUZ WEST, MUMBAI-400054 | NOT APPLICABLE | NOT APPLICABLE | OFFICE NO. 201, CTS NOS. 748, 748/1 AND 748/2 AND 737 OF VILLAGE NAHUR, GOREGAON MULUND LINK ROAD, NAHUR (WEST) MUMBAI 400080 | NOT APPLICABLE | NOT APPLICABLE |



|                                     |   |  |                |  |  |                |  |
|-------------------------------------|---|--|----------------|--|--|----------------|--|
|                                     |   | (B) LG-105, RAMDEVPLAZA, KHOT WADI, FINAL PLOT NOS. 94 TO 103 OF TOWN PLANNING SCHEME VI, SANTACRUZ WEST, MUMBAI-400054                  |                |  | OFFICE NO. 202 CTS NOS. 748, 748/1 AND 748/2 AND 737 OF VILLAGE NAHUR, GOREGAON MULUND LINK ROAD, NAHUR (WEST) MUMBAI 400080 |                |  |
|                                     |   | (C) G-106, RAMDEV PLAZA, KHOT WADI, FINAL PLOT NOS. 94 TO 103 OF TOWN PLANNING SCHEME VI, SANTACRUZ WEST, MUMBAI-400054 AND 2CAR PARKING |                |  | OFFICE NO. 203 CTS NOS. 748, 748/1 AND 748/2 AND 737 OF VILLAGE NAHUR, GOREGAON MULUND LINK ROAD, NAHUR (WEST) MUMBAI 400080 |                |  |
| Area (total measurement in sq. ft.) | (A) 528 SQUARE FEET (RERA CARPET AREA)    | NOT APPLICABLE   | NOT APPLICABLE | (A) 419 SQUARE FEET (RERA CARPET AREA) | NOT APPLICABLE   | NOT APPLICABLE |  |
|                                     | (B) 303 SQUARE FEET (RERA CARPET AREA)    |  |                | (B) 407 SQUARE FEET (RERA CARPET AREA) |  |                |  |
|                                     | (C) 212.80 SQUARE FEET (RERA CARPET AREA) |  |                | (C) 399 SQUARE FEET (RERA CARPET AREA) |  |                |  |





|   |  |                |                |   |                |                |
|---|--|----------------|----------------|---|----------------|----------------|
| Built-up Area (total measurement in sq.ft.)                             | (A) 580.80<br>SQUARE FEET<br>(BUILT-UP AREA) | NOT APPLICABLE | NOT APPLICABLE | (A) 460.90<br>SQUARE FEET<br>(BUILT-UP)     | NOT APPLICABLE | NOT APPLICABLE |
|   | (B) 333.3<br>SQUARE FEET<br>(BUILT-UP AREA)  |                |                | (B) 447.70<br>(BUILT-UP AREA)               |                |                |
|   | (C) 234.08<br>SQUARE FEET<br>(BUILT-UP AREA) |                |                | (C) 438.9<br>SQUARE FEET<br>(BUILT-UP AREA) |                |                |
| Whether inherited property (Yes or No)                                  | (A) NO                                       | NOT APPLICABLE | NOT APPLICABLE | (A) NO                                      | NOT APPLICABLE | NOT APPLICABLE |
|   | (B) NO                                       |                |                | (B) NO                                      |                |                |
|   | (C) NO.                                      |                |                | (C) NO                                      |                |                |
| Date of purchase in case of self - acquired property                    | (A) 06/02/2023                               | NOT APPLICABLE | NOT APPLICABLE | (A) 05-08-2024                              | NOT APPLICABLE | NOT APPLICABLE |
|   | (B) 06/02/2023                               |                |                | (B) 05-08-2024                              |                |                |
|   | (C) 20/06/2022                               |                |                | (C) 05-08-2024                              |                |                |
| Cost of property (in case of purchase) at the time of purchase          | (A) RS.1,37,80,800/-                         | NOT APPLICABLE | NOT APPLICABLE | (A) RS. 67,04,000/-                         | NOT APPLICABLE | NOT APPLICABLE |
|   | (B) RS.79,08,300/-                           |                |                | (B) RS. 65,12,000/-                         |                |                |
|   | (C) RS.1,09,68,600/-                         |                |                | (C) RS. 63,84,000/-                         |                |                |
| Any Investment on the property by way of development, construction etc. | (A) NIL                                      | NOT APPLICABLE | NOT APPLICABLE | (A) NIL                                     | NOT APPLICABLE | NOT APPLICABLE |
|   | (B) NIL                                      |                |                | (B) NIL                                     |                |                |
|   | (C) NIL                                      |                |                | (C) NIL                                     |                |                |
| Approximate current market value  | (A) RS.2,00,00,000/-                         | NOT APPLICABLE | NOT APPLICABLE | (A) RS. 67,04,000/-                         | NOT APPLICABLE | NOT APPLICABLE |
|   | (B) RS.1,15,00,000/-                         |                |                | (B) RS. 65,12,000/-                         |                |                |



|      |   | (C)<br>RS.<br>1,75,00,000/-  |   |                | (C)<br>RS. 63,84,000/-  |                |                |
|------|---|--|---|----------------|---|----------------|----------------|
| (iv) | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | TENANCY RIGHTS IN ROOM NO.6, 1 <sup>ST</sup> FLOOR, C S NO. 287, 97, WALKESHWAR ROAD, MUMBAI-400006. | (A)<br>301, EVEREST CHAMBER, MOUNT PLEasant ROAD, MALABAR HILL, MUMBAI-400006.<br><br>(B) PREMISES NO.2, JEHANGIR MANSION, 71, HUGES ROAD, CHOWPATTY, MUMBAI-400007, BEARING C.S. NO.1569 OF GIRGAUM DIVISION.<br><br>IN LIEU OF THIS FLAT, FLAT NO. 1502 IN THE BUILDING TO BE KNOWN AS 'LIFESCAPES BAY BLISS' AND PROPOSED TO BE CONSTRUCTED AT 71, HUGES ROAD, CHOWPATTY, MUMBAI-400007, BEARING C.S. NO.1569 OF GIRGAUM DIVISION, HAS BEEN AGREED TO BE ALLOTTED. | NOT APPLICABLE | HOUSE PROPERTY CONSISTING OF FLAT NO. 1005 (10TH FLOOR) & 1105 (11TH FLOOR), FORTUNE TOWER 500 TOWER I, CTS NO 622B/1 AND 622 A/1 (PART), MULUND WEST, MUMBAI-400080. | NOT APPLICABLE | NOT APPLICABLE |





|   |                                   |   |                |  |                |                |
|---|-----------------------------------|---|----------------|--|----------------|----------------|
| Area (Total measurement in sq. ft.)                                 | 496 SQUARE FEET (CARPET AREA)     | (A) 1150 SQUARE FT. (CARPET AREA) + ONE PARKING<br>(B) 1705.23 SQ FT (RERA CARPET AREA) + 2 PARKING | NOT APPLICABLE | 1498 SQ FT (RERA CARPET AREA) + 88 SQUARE FEET DECK AREA + 2 PARKING | NOT APPLICABLE | NOT APPLICABLE |
| Built up Area (Total measurement in sq. ft.)                        | 595.2 SQUARE FEET (BUILT-UP AREA) | (A) 1320 SQUARE FT. (BUILT UP) + ONE PARKING<br>(B) 1875.75 SQ FT (BUILT-UP AREA) + 2 PARKING       | NOT APPLICABLE | 1647.8 SQ FT (BUILT-UP AREA) + 88 SQUARE FEET DECK AREA + 2 PARKING  | NOT APPLICABLE | NOT APPLICABLE |
| Whether inherited property (Yes or No)                              | NO                                | (A) NO<br>(B) NO  | NOT APPLICABLE | NO   | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self – acquired property                | 10-10-2010                        | (A) 25-10-2010<br>(B) 11-05-2023  | NOT APPLICABLE | 01-11-2019   | NOT APPLICABLE | NOT APPLICABLE |
| Cost of property (in case of purchase) at the time of purchase      | NIL                               | (A) RS. 6,42,95,426/-<br>(B) RS. 5,20,50,000/-  | NOT APPLICABLE | RS. 2,35,67,000/-  | NOT APPLICABLE | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc. | NIL                               | (A) NIL<br>(B) NIL  | NOT APPLICABLE | NIL  | NOT APPLICABLE | NOT APPLICABLE |



|      |   |                       |                          |                   |                      |                |                |
|------|---|-----------------------|--------------------------|-------------------|----------------------|----------------|----------------|
|      | Approximate current market value                  | RS. 5,00,00,000/-     | (A)<br>RS. 9,00,00,000/- | NOT APPLICABLE    | RS. 3,37,50,000/-    | NOT APPLICABLE | NOT APPLICABLE |
|      |   |                       | (B)<br>RS. 7,75,00,000/- |                   |                      |                |                |
|      |   |                       |                          |                   |                      |                |                |
| (v)  | Others (such as interest in property)             | NOT APPLICABLE        | NOT APPLICABLE           | NOT APPLICABLE    | NOT APPLICABLE       | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above | Rs.<br>10,51,00,000/- | Rs.<br>16,75,00,000/-    | Rs.<br>8,00,000/- | Rs.<br>5,33,50,000/- | NOT APPLICABLE | NOT APPLICABLE |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SR. No. | Description                                   | Self<br>BHERULAL<br>DAYALAL<br>CHOUDHARY  | Spouse<br>PUSHPA<br>BHERULAL<br>CHOUDHARY | HUF<br>BHERULAL<br>DAYALAL<br>CHOUDHARY<br>(HUF) | Dependent-1<br>TANISHA<br>BHERULAL<br>CHOUDHARY | Dependent-2 | Dependent-3 |
|---------|---|---|---|--|---|-------------|-------------|
| (i)     | Loan or dues to Bank/Financial Institution(s) | LOAN PAYABLE JOINTLY WITH MR. HEMANT SHAH TO PIRAML CAPITAL HOUSING FINANCE LIMITED<br><br>RS.2,97,19,944/-<br><br>(THIS LOAN HAS BEEN TAKEN OVER BY SHRADDHA SHELTERS PVT. LTD.) | NIL                                       | NIL  | NIL   | NIL         | NIL         |
|         | Name of Bank or Financial Institution,        | LOAN PAYABLE JOINTLY WITH MR. HEMANT  |   |  |   |             |             |



*[Handwritten signature]*



|   |  |   |     |  |     |     |
|---|--|---|-----|--|-----|-----|
| Amount outstanding, Nature of loan  | SHAH TO PNB HOUSING FINANCE LIMITED<br><br>RS.3,31,51,730/-<br><br>(THIS LOAN HAS BEEN TAKEN OVER BY AAP REALTORS LTD.)                                      |   |     |  |     |     |
|   | LOAN PAYABLE JOINTLY WITH MR. HEMANT SHAH TO PNB HOUSING FINANCE LIMITED<br><br>RS.3,33,90,126/-<br><br>(THIS LOAN HAS BEEN TAKEN OVER BY AAP REALTORS LTD.) |   |     |  |     |     |
| Loan or dues to any other individuals/ entity other than mentioned above. | PAYABLE TO K V REALTY LLP<br>RS.65,00,000/-  | PAYABLE FOR ASSIGNMENT- M/S. MNP ASSOCIATES<br>RS.90,00,000/- | NIL | PAYABLE FOR OFFICES AT MULUND TO AVS HOUSING AND CONSTRUCTION LLP<br>RS.1,00,000 | NIL | NIL |
| Name(s), Amount outstanding, nature of loan                               | PAYABLE TO MR. KIRTI KEDIA<br>RS.5,00,000/-  | BHERULAL DAYALAL CHOUDHARY<br>RS.3,89,23,558/-                |     |  |     |     |
|   | PAYABLE TO MAHIMTURA & CO.<br>RS.3,20,449/-  | BHERULAL DAYALAL CHOUDHARY (HUF)<br>RS.35,000/-               |     |  |     |     |



|  |                               |   |  |     |                   |     |     |
|--|-------------------------------|---|--|-----|-------------------|-----|-----|
|  |                               |   |  |     |                   |     |     |
|  |                               | PAYABLE TO<br>ROYAL<br>MINERVA<br>REALTY LLP<br><br>RS.56,00,000/-<br>PAYABLE TO<br>TRANSCON<br>ICONICA PVT.<br>LTD.<br><br>RS.2,09,84,080/-<br>PAYABLE TO<br>SHAILESH<br>MAHIMTURA<br>RS.1,85,000/-<br><br>PAYABLE FOR<br>ASSIGNMENT-<br>M/S. MNP<br>ASSOCIATES<br><br>RS.90,00,000/-<br><br>PAYABLE TO<br>BHERULAL<br>DAYALAL<br>CHOUDHARY<br>(HUF)<br><br>RS.13,01,604/- | TANISHA<br>BHERULAL<br>CHOUDHARY<br><br>RS.4,40,91,500/- |     |                   |     |     |
|  | Any other liability           | NIL   | NIL  | NIL | NIL               | NIL | NIL |
|  | Grand total of<br>liabilities | Rs.<br>14,06,52,933/-<br><br>OUT OF TOTAL<br>LIABILITY<br>THE LOAN OF<br><br>RS.<br>2,97,19,944/-<br>TAKEN OVER<br>BY SHRADDHA<br>SHELTERS<br>PVT. LTD.   | Rs. 9,20,50,058/-  | NIL | Rs.<br>1,00,000/- | NIL | NIL |



*Handwritten signature*



|       |   |   |  |     |                |     |     |
|-------|---|---|--|-----|----------------|-----|-----|
|       |   | AND<br><br>Rs. 6,65,41,856/-<br>TAKEN OVER<br>BY AAP<br>REALTORS<br>LTD.  |  |     |                |     |     |
| (ii)  | <b>Government Dues:</b><br><br>Dues to departments<br>dealing with<br>Government<br>accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:<br/>.....<br/>..... <u>N.A.</u> .....<br/>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;<br/>(b) electricity charges;<br/>(c) water charges; and<br/>(d) telephone charges as on .. <u>N.A.</u> .. (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | YES/NO ✓<br>(Pl. tick the appropriate alternative) | NO  | NOT APPLICABLE |     |     |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters)        | NIL   | NIL  | NIL | NIL            | NIL | NIL |



|        |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv)   | Income Tax dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (v)    | GST dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/Property tax dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand total of all Government dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

(9) **Details of profession or occupation:**

- (a) Self: **ADVOCATE AND SOLICITOR**  
(b) Spouse: **HOUSEWIFE / INVESTOR**

(9A) **Details of source(s) of income:**

- (a) Self: **REMUNERATION/SHARE IN PROFIT FROM PARTNERSHIP FIRM /LIMITED LAIBILITY PARTNERSHIP, DIVIDENDS, AGRICULUTRAL INCOME, INTEREST INCOME FROM BANK AND OTHER PERSONS, GAIN FROM MUTUAL FUNDS AND SHARES.**  
(b) Spouse: **RENTAL INCOME, DIVIDENDS, INTEREST INCOME FROM BANK AND OTHER PERSON AND GAIN FROM MUTUAL FUNDS AND SHARES.**  
(c) Source of income, if any, of dependents: **FEES, DIVIDENDS, INTEREST INCOME FROM BANK AND OTHER PERSON, GIFTS FROM FATHER AND GAIN FROM MUTUAL FUNDS AND SHARES.**

(9B) **Contracts with appropriate Government and any public company or companies:**

- (a) details of contracts entered by the candidate: **NIL**  
(b) details of contracts entered into by spouse: **NIL**  
(c) details of contracts entered into by dependents: **NIL**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NIL**  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NIL**  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NIL**



(10) **My educational qualification is as under:**

- (i) **MASTERS OF LAW (LLM) - UNIVERSITY OF MUMBAI- COMPLETED IN THE YEAR 1996.**  
(ii) **SOLICITOR-THE BOMBAY INCORPORATED LAW SOCIETY- COMPLETED IN THE YEAR 1992.**



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.



**PART – B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|     |  |  |  |  |  |                    |                    |
|-----|--|--|--|--|--|--------------------|--------------------|
| 1.  | Name of the candidate  | BHERULAL DAYALAL CHOUDHARY   |  |  |  |                    |                    |
| 2.  | Full postal address  | 301, EVEREST CHAMBERS, 3 <sup>RD</sup> FLOOR<br>MOUNT PLEASANT ROAD, MALABAR HILL,<br>MUMBAI – 400 006 |  |  |  |                    |                    |
| 3.  | Number and name of the constituency and State  | 185 – MALABAR HILL, MAHARASHTRA  |  |  |  |                    |                    |
| 4.  | Name of the political party which set up the candidate (otherwise write 'Independent') | SHIVSENA (UDDHAV BALASAHEB THACKERAY)  |  |  |  |                    |                    |
| 5.  | Total number of pending criminal cases   | NIL  |  |  |  |                    |                    |
| 6.  | Total Number of cases in which convicted   | NIL  |  |  |  |                    |                    |
| 7.  |  | PAN of   | Year for which last Income Tax Return filed      | Total Income Shown   |  |                    |                    |
|     | (a) Candidate<br>BHERULAL<br>DAYALAL<br>CHOUDHARY                                      | AABPC0744Q   | 2023-2024  | 2023-2024<br>TOTAL INCOME 34,08,464<br>TAXABLE INCOME<br>34,08,464<br>EXEMPT INCOME<br>5,94,85,675 |  |                    |                    |
|     | (b) Spouse<br>PUSHPA<br>BHERULAL<br>CHOUDHARY  | AFPPC7482N   | 2023-2024  | 2023-2024<br>TOTAL INCOME 68,58,551<br>TAXABLE INCOME<br>68,58,550<br>EXEMPT INCOME 39,722         |  |                    |                    |
|     | (c) HUF<br>BHERULAL<br>DAYALAL<br>CHOUDHARY<br>(HUF)                                   | AAIHB0412M   | 2023-2024  | 2023-2024<br>TOTAL INCOME 1,98,930<br>TAXABLE INCOME<br>1,98,000<br>EXEMPT INCOME NIL              |  |                    |                    |
|     | (d) Dependent<br>TANISHA<br>BHERULAL<br>CHOUDHARY                                      | AYQPC4642N   | 2023-2024  | 2023-2024<br>TOTAL INCOME 58,57,706<br>TAXABLE INCOME<br>58,57,710<br>EXEMPT INCOME 52,667         |  |                    |                    |
| 8.  | Details of Assets and Liabilities (including offshore assets) in rupees                |  |  |  |  |                    |                    |
| (1) | Description  | Self<br>BHERULAL<br>DAYALAL<br>CHOUDHARY<br>(3)  | Spouse<br>PUSHPA<br>BHERULAL<br>CHOUDHARY<br>(4) | HUF<br>BHERULAL<br>DAYALAL<br>CHOUDHARY<br>(HUF)<br>(5)  | Dependent-1<br>TANISHA<br>BHERULAL<br>CHOUDHARY<br>(6) | Dependent-2<br>(7) | Dependent-3<br>(8) |
| A.  | Moveable Assets<br>(Total value)   | RS.<br>11,01,00,157.86   | RS.<br>6,66,23,427.27                            | RS. 48,65,717.43   | RS.<br>7,82,68,515.72                                  | N/A                | N/A                |
| B.  | Immovable<br>Assets  |  |  |  |  |                    |                    |
| I   | Purchase Price<br>of self-acquired<br>immovable<br>property                            | RS.<br>3,85,25,564.00  | RS.<br>11,63,45,426.00                           | RS.<br>7,42,689.00   | RS.<br>4,31,67,000.00                                  | N/A                | N/A                |



|    |   |  |  |                    |                |                   |     |     |
|----|---|--|--|--------------------|----------------|-------------------|-----|-----|
|    |   |  |  |                    |                |                   |     |     |
|    | II  | Development/construction cost of immovable property after purchase (if applicable) | NIL  | NIL                | NIL            | NIL               | NIL | NIL |
|    | III                                       | Approximate Current Market Price   |  |                    |                |                   | NIL | NIL |
|    |   | (a) Self-acquired assets (Total Value)   | RS. 10,51,00,000/-   | RS. 16,75,00,000/- | RS. 8,00,000/- | RS. 5,33,50,000/- |     |     |
|    |   | (b) Inherited assets (Total Value)   | NIL  | NIL                | NIL            | NIL               |     |     |
| 9  | <b>Liabilities</b>                        |  |  |                    |                |                   |     |     |
|    | (i)                                       | Government dues (Total)  | NIL  | NIL                | NIL            | NIL               | NIL | NIL |
|    | (ii)                                      | Loans from Bank, Financial Institutions and others (Total)                         | RS. 14,06,52,933/-<br><br>OUT OF TOTAL LIABILITY THE LOAN OF RS. 2,97,19,944/- TAKEN OVER BY SHRADDHA SHELTERS PVT. LTD.<br><br>AND<br>RS. 6,65,41,856/- TAKEN OVER BY AAP REALTORS LTD. | RS. 9,20,50,058/-  | NIL            | RS. 1,00,000/-    | NIL | NIL |
| 10 | <b>Liabilities that are under dispute</b> |  |  |                    |                |                   |     |     |
|    | (i)                                       | Government dues (Total)  | NIL  | NIL                | NIL            | NIL               | NIL | NIL |
|    | (ii)                                      | Loans from Bank, Financial Institutions and others (Total)                         | NIL  | NIL                | NIL            | NIL               | NIL | NIL |



|    |  |
|----|--|
| 11 | <p><b>Highest educational qualification:</b></p> <p>(i) <b>MASTERS OF LAW (LLM) - UNIVERSITY OF MUMBAI- COMPLETED IN THE YEAR 1996.</b></p> <p>(ii) <b>SOLICITOR-THE BOMBAY INCORPORATED LAW SOCIETY- COMPLETED IN THE YEAR 1992.</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p> |
|----|--|

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai, this 28<sup>th</sup> day of October, 2024

28 OCT 2024



*Shane Cardoz*  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

**BEFORE ME**

*Shane Cardoz*

**SHANE CARDOZ**

Advocate & Notary (Govt. of India)  
Reg. No. 16388 B.Com, LL.B.  
G3, Clifford House, Kadeshwari Mandir Road  
Next to Ganesh Mandir Chowk, Bandra (W)  
Mumbai - 400 050, Mob.: 98205 17020  
MAH / 3457 / 2002



|                               |             |
|-------------------------------|-------------|
| Notary Register<br>Serial No. | 86/H0/24    |
| Date:                         | 28 OCT 2024 |

| ORIGINAL SEEN & VERIFIED |     |             |               |          |     |
|--------------------------|-----|-------------|---------------|----------|-----|
| AUHR                     | PAN | ELECTION ID | DRNG. LICENSE | PASSPORT | POA |
| 680311613451             |     |             |               |          |     |



2

ANNEXURE - 1

BHERULAL CHOUDHARY

DETAILS OF FIXED DEPOSIT

| BANK NAME | START DATE | FDR NO          | FDR AMOUNT | MATURITY DATE |
|-----------|------------|-----------------|------------|---------------|
| AXIX BANK | 18-08-24   | 924040089252818 | 100,000/-  | 16-11-24      |
| AXIX BANK | 18-08-24   | 924040089252960 | 100,000/-  | 17-12-24      |
| AXIX BANK | 18-08-24   | 924040089253183 | 400,000/-  | 28-12-24      |
|           |            | TOTAL           | 600,000/-  |               |





ANNEXURE - 2

BHERULAL CHOUDHARY

DETAILS OF LISTED EQUITY SHARES

| SCRIPT NAME                        | QUANTITY | VALUE      |
|------------------------------------|----------|------------|
| BAJAJ HOUSING FINANCE LTD.         | 214      | 28,119.60  |
| CYIENT LTD.                        | 5        | 8,981.00   |
| D B REALTY (VALOR ESTATE)          | 100      | 15,800.00  |
| DCB BANK LTD.                      | 94       | 10,936.90  |
| E DYNAMICS SOLUTIONS LTD.          | 12,000   | 12,000.00  |
| G. V. FILMS LTD.                   | 1,000    | 740.00     |
| LIC OF INDIA LTD.                  | 48       | 43,380.00  |
| MOVING PICTURES                    | 1,000    | 1,000.00   |
| OBEROI REALTY LTD.                 | 50       | 97,102.50  |
| SBI CARDS & PAYMENTS SERVICES LTD. | 19       | 13,147.05  |
| VIP INDUSTRIES LTD.                | 870      | 401,635.50 |
| TOTAL                              | 15,400   | 632,842.55 |



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ANNEXURE - 3

BHERULAL CHOUDHARY

DETAILS OF INVESTMENT IN MUTUAL FUNDS

| MUTUAL FUND NAME                             | QUANTITY | VALUE       |
|--|----------|-------------|
| AXIS BLUECHIP REGULAR PLAN GROWTH            | 54.157   | 3,173.60    |
| AXIS BLUECHIP REGULAR PLAN GROWTH            | 654.649  | 38,362.43   |
| EDELWEISS LARGE & MID CAP REG-G              | 1150.474 | 97836.31    |
| HDFC MULTI CAP REG-G (FOLIO NO. 30555664/45) | 4079.542 | 75651.03    |
| HDFC MULTI CAP REG-G (FOLIO NO. 31438223/80) | 766.916  | 14,221.69   |
| HDFC MULTI CAP REG-G (FOLIO NO. 31489121/64) | 305.832  | 5,671.34    |
| KOTAK FLEXI CAP FUND GROWTH                  | 488.001  | 38,757.04   |
| NIPPON INDIA LARGE CAP-G                     | 1124.959 | 97,092.73   |
| WHITE OAK CAPITAL MULTI CAP REG-G            | 7023.317 | 98445.83    |
| TOTAL  |          | 4,69,212.00 |



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ANNEXURE - 4

BHERULAL CHOUDHARY

DETAILS OF UNLISTED EQUITY SHARES

| SCRIPT NAME                     | QUANTITY | VALUE     |
|---------------------------------|----------|-----------|
| CINE TALKIES VENTURES PVT. LTD. | 7,500    | 75,000    |
| FIDUCIARIO SERVICERS PVT. LTD.  | 9,500    | 95,000    |
| GLECO INTL. PVT. LTD.           | 500      | 940,000   |
| TOTAL                           | 17,500   | 1,110,000 |



ANNEXURE - 5

BHERULAL CHOUDHARY

DETAILS OF INSURANCE POLICIES

| PARTICULAR                      | POLICY NO. | SUM ASSURED | PRESENT VALUE ESTIMATED |
|---------------------------------|------------|-------------|-------------------------|
| HDFC LIFE - SL PRO GROWTH FLEXI | 26176917   | 1,470,000   | 114,423                 |
| HDFC NEW IMMEDIATE ANNUITY      | 20339329   | 17,200      | 277,625                 |
| KOTAK CAPITAL MULTIPLIER PLAN   | 00082484   | 400,000     | 11,480                  |
| KOTAK PLATINUM REGULAR          | 74559340   | 1,000,000   | 465,763                 |
| LIC OF INDIA                    | 929943755  | 500,000     | 40,000                  |
| LIC OF INDIA                    | 904242048  | 400,000     | 286,800                 |
| LIC OF INDIA                    | 904242049  | 400,000     | 91,804                  |
| LIC OF INDIA                    | 895424592  | 500,000     | 239,000                 |
| LIC OF INDIA                    | 158225059  | 900,000     | 43,200                  |
| LIC OF INDIA                    | 104155408  | 500,000     | 271,885                 |
| LIC OF INDIA                    | 904611651  | 500,000     | 862,500                 |
| TOTAL                           |            | 6,587,200   | 2,704,480               |



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ANNEXURE – 6

PUSHPA BHERULAL CHOUDHARY

DETAILS OF FIXED DEPOSIT

| BANK NAME  | START DATE | FDR NO       | FDR AMOUNT  | MATURITY DATE |
|------------|------------|--------------|-------------|---------------|
| ICICI BANK | 29-07-24   | 219610002641 | 275,000/-   | 18-11-24      |
| ICICI BANK | 29-07-24   | 219610002642 | 275,000/-   | 17-12-24      |
| ICICI BANK | 29-07-24   | 219610002643 | 275,000/-   | 16-01-25      |
| ICICI BANK | 29-07-24   | 219610005077 | 275,000/-   | 15-02-25      |
| ICICI BANK | 29-07-24   | 219613005078 | 275,000/-   | 17-03-25      |
| ICICI BANK | 29-07-24   | 219613005079 | 275,000/-   | 15-04-33      |
| ICICI BANK | 04-09-24   | 219613002695 | 1,000,000/- | 04-12-24      |
| ICICI BANK | 04-09-24   | 219610002696 | 1,000,000/- | 09-12-24      |
| ICICI BANK | 04-09-24   | 219610002697 | 1,000,000/- | 09-12-24      |
| ICICI BANK | 04-09-24   | 219610002698 | 1,000,000/- | 14-12-24      |
| ICICI BANK | 04-09-24   | 219610002699 | 1,000,000/- | 14-12-24      |
| ICICI BANK | 22-10-24   | 219613005209 | 2,75,000/-  | 22-05-25      |
|            |            | TOTAL        | 69,25,000/- |               |



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ANNEXURE - 7

PUSHPA BHERULAL CHOUDHARY

DETAILS OF LISTED EQUITY SHARES

| SCRIPT NAME                       | QUANTITY | VALUE          |
|-----------------------------------|----------|----------------|
| DEEPAK FERTILISER LTD.            | 8,000    | 9,67,200.00    |
| EDELWEISS FINANCIAL SERVICES LTD  | 5,000    | 5,21,000.00    |
| HFCL LTD.                         | 25,000   | 28,33,750.00   |
| KIRLOSKAR FERROUS INDUSTRIES LTD. | 13,250   | 76,55,187.50   |
| MPS LTD.                          | 472      | 9,64,532.00    |
| MANAPPURNA FINANCE LTD.           | 15,000   | 21,78,000.00   |
| RAYMOND LIFESTYLE LIMITED         | 800      | 17,70,680.00   |
| SARDA ENERGY & MINERALS LTD.      | 4,880    | 22,52,608.00   |
| SURYA ROSHNI LTD.                 | 3,000    | 18,23,700.00   |
| VEDANTA LTD.                      | 4,500    | 20,49,300.00   |
| TOTAL                             | 79,902   | 3,12,15,957.50 |



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ANNEXURE - 8  
PUSHPA BHERULAL CHOUDHARY

DETAILS OF INVESTMENT IN MUTUAL FUNDS

| MUTUAL FUND NAME                                   | QUANTIT<br>Y | VALUE      |
|--|--------------|------------|
| AXIS BLUECHIP FUND REGULAR PLAN GROWTH             | 1,701.599    | 99,713.70  |
| HDFC BALANCE ADVANTAGE FUND GROWTH                 | 341.132      | 169,922.28 |
| HDFC FLEXI CAP FUND GROWTH                         | 95.913       | 179,875.91 |
| HDFC MID CAP OPPORTUNITIES FUND GROWTH             | 659.864      | 120,865.31 |
| KOTAK FLEXICAP FUND GROWTH                         | 1,755.659    | 139,434.44 |
| MOTILAL OSWAL FLEXICAP FUND REGULAR<br>PLAN GROWTH | 724.593      | 43,673.68  |
| TOTAL  |              | 753,485.32 |



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ANNEXURE 9

PUSHPA BHERULAL CHOUDHARY

DETAILS OF INSURANCE POLICIES

| PARTICULAR                           | POLICY NO. | SUM ASSURED | PRESENT VALUE ESTIMATED |
|--------------------------------------|------------|-------------|-------------------------|
| KOTAK LIFE - UNIVERSAL LIFE COVERAGE | 008513436  | 500,000     | 251,328                 |
| TOTAL                                |            | 500,000     | 251,328                 |



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ANNEXURE - 10

TANISHA BHERULAL CHOUDHARY

DETAILS OF FIXED DEPOSIT

| BANK NAME  | START DATE | FDR NO       | FDR AMOUNT  | MATURITY DATE |
|------------|------------|--------------|-------------|---------------|
| ICICI BANK | 15-10-24   | 219610002751 | 2,00,000/-  | 20-11-24      |
| ICICI BANK | 15-10-24   | 219610002752 | 2,00,000/-  | 15-12-24      |
| ICICI BANK | 15-10-24   | 219610002753 | 2,00,000/-  | 15-01-25      |
| ICICI BANK | 18-10-24   | 219610002754 | 2,00,000/-  | 18-11-24      |
| ICICI BANK | 18-10-24   | 219610002755 | 3,00,000/-  | 18-12-24      |
| ICICI BANK | 19-10-24   | 219610002757 | 10,000/-    | 19-12-24      |
| ICICI BANK | 19-10-24   | 219610002758 | 1,40,000/-  | 19-12-24      |
| ICICI BANK | 25-10-24   | 219610002762 | 7,50,000/-  | 25-12-24      |
|            |            | TOTAL        | 20,00,000/- |               |



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ANNEXURE 11

TANISHA BHERULAL CHOUDHARY

DETAILS OF LISTED EQUITY SHARES

| SCRIPT NAME                        | QUANTITY | VALUE         |
|------------------------------------|----------|---------------|
| DREDGING CORPORATION OF INDIA LTD. | 2,000    | 1,899,000.00  |
| HFCL LTD.                          | 15,000   | 1,700,250.00  |
| INTELLACT DESIGN ARENA LTD.        | 1,000    | 758,700.00    |
| KIRLOSKAR FERROUS INDUSTRIES LTD.  | 9,050    | 5,228,637.50  |
| MPS LTD.                           | 472      | 964,532.00    |
| MANAPPURNA FINANCE LTD.            | 10,000   | 1,452,000.00  |
| NEULAND LABORATORIES LTD.          | 500      | 6,908,075.00  |
| RAYMOND LIFESTYLE LTD              | 800      | 1,770,680.00  |
| SARDA ENERGY & MINERALS LTD.       | 4,880    | 2,252,608.00  |
| VEDANTA LTD.                       | 4,500    | 2,049,300.00  |
| TOTAL                              | 48,202   | 24,983,782.50 |





ANNEXURE – 12

TANISHA BHERULAL CHOUDHARY

DETAILS OF INVESTMENT IN MUTUAL FUNDS

| MUTUAL FUND NAME                            | QUANTITY  | VALUE      |
|---|-----------|------------|
| AXIS BLUE CHIP FUND - REGULAR PLAN - GROWTH | 1,701.599 | 99,713.70  |
| HDFC BALANCE ADVANTAGE FUND - GROWTH        | 233.715   | 116,416.48 |
| HDFC FLEXICAP FUND - GROWTH                 | 65.336    | 122,531.59 |
| HDFC MIDCAP OPPORTUNITIES FUND - GROWTH     | 442.005   | 80,960.73  |
| KOTAK FLEXICAP FUND - GROWTH                | 1,755.659 | 139,434.44 |
| MOTILAL OSWAL FLEXICAP FUND - GROWTH        | 724.593   | 43,673.68  |
| TOTAL                                       |           | 602,730.62 |



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ANNEXURE – 13

TANISHA BHERULAL CHOUDHARY

DETAILS OF UNLISTED EQUITY SHARES

| SCRIPT NAME                 | QUANTITY | VALUE  |
|-----------------------------|----------|--------|
| 9AM VENTURE PRIVATE LIMITED | 7,500    | 75,000 |
| TOTAL                       | 7,500    | 75,000 |



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ANNEXURE – 14

TANISHA BHERULAL CHOUDHARY

DETAILS OF INSURANCE POLICIES

| PARTICULAR                           | POLICY NO. | SUM ASSURED | PRESENT VALUE ESTIMATED |
|--------------------------------------|------------|-------------|-------------------------|
| KOTAK LIFE - UNIVERSAL LIFE COVERAGE | 008481748  | 500,000     | 285,638                 |
| LIC OF INDIA                         | 918433734  | 1,000,000   | 184,000                 |
| LIC OF INDIA                         | 104155409  | 20,000      | 200,000                 |
| LIC OF INDIA                         | 894559322  | 250,000     | 540,350                 |
| LIC OF INDIA                         | 895424593  | 987,500     | 2,134,383               |
| TOTAL                                |            | 2,757,500   | 3,344,371               |



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