

महाराष्ट्र MAHARASHTRA

D 2024 **D**

CV 073148



FORM 26 (See rule 4A)



** UDAI PRAKASH **

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** Gene & Control of Contr

श्रीमता सायली कोळी

AFFIDAVIT TO BE FILED BY THE CANDIDATE ACONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 162 - MALAD WEST ASSEMBLY CONSTITUENCY. (NAME OF THE CONSTITUENCY)

PART A

I, ASLAM RAMJANALI SHAIKH **son/daughter/wife of Mr. RAMJANALI SHABUDDIN SHAIKH. Aged 55 years, resident of Room 8, Green Field, Kharodi, Marve Road, Malad (West), Mumbai - 400 095. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate setup by INDIAN NATIONAL CONGRESS

(** name of the political party)/**am-contesting as an independent candidate.(**
strike out whichever is not applicable)

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onsua-9/Annexure-1 2446 कवतं प्रतिनापजासाठी/Only for Affidavit 2021 स्रुपंक विकी तोंद्र वही अनु. क्रमांक/दिमांन्द्र OCT 2021 Sales Register Senal No/Date: 25 OCT 2021 का Purchaser's Name/Place of Residence & Signature

श्री राजन गणपुर शिंदे परवानाधारक मुद्रांक विहेत-

प्रवाना कुनांक ए**ल.एस**.ब्ह्री.-८०००००७ परवाना कुलाक **एल.ए**स.च्या.-२०००००७ **जी-३**, हेगु क्लासिक इमारत, अल्का विहार हॉटेलच्या बाजूहा एल.आय.सी. कार्यालयाचा मार्गे, एस.व्ही.रोड, मालाड (पश्चिम), मुंबई-४०० ०६४.

ज्या कारणासाठी ज्यांनी सुद्रांक खरेदी केता त्यांची त्याच कारणासाठी द्राक खरेरी केल्यापासून ६ महिन्यात वाधरणे बंधनकारक आहे Tel.: 28807359 / Mob.: 9820141066

अस्तामम् विभागान् अस्था

- (2) My name is enrolled in 161 Charkop Assembly Constituency, Maharashtra (Name of the constituency and the State), at Serial No. 245 in Part No. 287.
- (3) My contact telephone number(s) place 9892915557, Office Landline No: 022-28087721 and my email id (if any) is aslamshailchoffice@gmail.com.
 and my social media account(s) (if any) place
 - (i) Website is www.aslamshaikhmla.in
 - (ii) Facebook Page is @AslamShaikhOfficial
 - (iii) Twitter Account is @AslamShaikhMLA
 - (iv) YouTube Account is Aslam Shaikh
 - (v) Instagram Account is mla_aslamshaikh

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last fiveFinancial Years completed(as on 31st March) | | |
|---------|------------------------------------|----------------|---|--|--|--|
| 1 | Self | AMLPS0237N | 2023-2024 | (i) F.Y 2019-2020- 90,36,980/- | | |
| | Aslam | | | (ii) F.Y 2020-2021-80,69,370/- | | |
| | Ramjanali Shaikh. | | | (iii) F.Y 2021-2022- 83,63,200/- | | |
| | | | ď. | (iv) F.Y 2022-2023- 1,08,29,350/- | | |
| | | | | (v) F.Y 2023-2024- 1,29,95,410/- | | |
| 2 | Spouse Rizwana Khatun Aslam Shaikh | BGMPS9132C | 2023-2024 | (i) F.Y 2019-2020- Not Applicable | | |
| | | | | (ii) F.Y 2020-2021- Not Applicable | | |
| | | | | (iii) F.Y 2021-2022- Nil. | | |
| | | 1.76 | | (iv) F.Y 2022-2023- 8,160/- | | |
| | Tally. | 1,11 | | (v) F.Y 2023-2024- 18,510/- | | |
| 3 | HUF (If | Not Applicable | Not Applicable. | (i) Not Applicable. | | |
| , | Candidate is | | | (ii) Not Applicable. | | |
| | Karta/Coparcen | | | (iii) Not Applicable. | | |
| | er) | | | (iv) Not Applicable. | | |
| | | | | (v) Not Applicable. | | |



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| 4 | Dependent-1 | Not Applicable. Not Applicable. | (i) Not Applicable. |
|---|-------------|---------------------------------|-----------------------|
| | | | (ii) Not Applicable. |
| | | 1 | (iii) Not Applicable. |
| | | | (iv) Not Applicable. |
| | | | (v) Not Applicable. |
| 5 | Dependent-2 | Not Applicable. Not Applicable. | (i) Not Applicable. |
| | | | (ii) Not Applicable. |
| | | | (iii) Not Applicable. |
| | 8 | | (iv) Not Applicable. |
| | | | (v) Not Applicable. |
| 6 | Dependent-3 | Not Applicable. Not Applicable. | (i) Not Applicable. |
| | | | (ii) Not Applicable. |
| | | | (iii) Not Applicable. |
| | | | (iv) Not Applicable. |
| | | | (v) Not Applicable. |

Note. —It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I-declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me:

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]





Table

| 100 MF | | | | | |
|--------|------|--|------------------------------------|--|---|
| | (a) | address of Police Station | 0222/2024 of | (2). FIR No. 0285/2023 of Azad Maidan Police Station. | (3). FIR No. 0334/2022 of Bandra Police Station. |
| | (b) | Case No. with Name of the Court | Not Yet Filed | Case No. 1876/PS/2024 of 40 th Metropolitan Magistrate Court, Girgaon, Mumbai | submitted in Court Case No. 1061/C/2023 at 12 th Metropolitan Magistrate Court, |
| (| | A sta/Codes involved (-i- | | Sec. 143,145,188,341 of Indian Penal Code 1860. | Bandra, Mumbai Sec 25,4 of THE ARMS ACT,1959. and Sec 37(1), 37(3), r/w 135 of Maharashtra Police Act, 1951 |
| (0 | d) | Brief description of offence | Violation of Prohibitory Order. | Member of Unlawful Assembly, Joining or Continuing in unlawful assembly, Disobedience to order of Public Servant and Wrongful restraint. | Display of sword on stage And Violation of Prohibitory Order. |
| (6 | | Whether charges have been framed (mention YES or NO) | NO | YES | NO |
| (f | f) : | If answer against(e) above is YES, then give the date on which charges were framed. | Not Applicable | 21-10-2024. | Not Applicable |
| (g | g) | Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or NO) | NO | NO | NO |







| (a) | FIR No. With name and address of Police Station concerned. | affanaa N. ammana | (5) Non-Cognizable offence No. 375/2004 of Malwani Police Station | Not Applicable. |
|-----|--|---|---|-----------------|
| (b) | Case No. with Name of the Court | Case No. 1518/PS/2011 of 24th Metropolitan Magistrate Court, at Borivali, Mumbai | Chargesheet Not Yet Filed | Not Applicable. |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.). | Sec123 (1) of The Representation of the People Act, 1951. Sec.504 of Indian Penal Code 1860. | Sec.323, 504,506 of Indian Penal Code 1860. | Not Applicable. |
| (d) | Brief description of offence | Corrupt Practices at an election, Criminal Intimidation | Voluntary causing hurt, Intentional insult, Criminal Intimidation. | Not Applicable. |
| (e) | Whether charges have been framed (mention YES or NO) | YES | No | Not Applicable. |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed. | 15-12-2012 | Not Applicable. | Not Applicable. |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or NO) | NO | Not Applicable. | Not Applicable. |



- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. \

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: NOT Applicable.

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



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Table

| (a) | Case No. | Not Applicable | Not Applicable Not Applicable |
|-----|---|-------------------|-------------------------------|
| (b) | Name of the Court | Not Applicable | Not Applicable Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.). | Not Applicable | Not Applicable Not Applicable |
| (d) | Brief description of offence for which convicted. | Not Applicable | Not Applicable Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order. (Mention YES or No). | Not Applicable | Not Applicable Not Applicable |
| (h) | If answer to (g) above is YES , give details and present status of appeal. | Not Applicable | Not Applicable Not Applicable |







(6A) There given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, *i.e.*, the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added, if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- (7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange inrespect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and anyother person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation. —For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



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| Description | Self | Spouse | HUF | Depende nt | Depende nt -2 | Depende nt -3 |
|--|---------------|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Cash in hand | 8,52,700/- | 40,000/- | Not Applicab | Not Applicab | Not Applicab | Not Applicable |
| Details of Deposit in Bank Accounts (FDRs Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Co- operative societies and the amount in each such deposit | | As Mentioned Herein Below | Not Applicab le | Not Applicab le | Not Applicab Ie | Not Applical le |
| ICICI BANK Liberty Garden SB A/C No. 015801017957 (As on Date :- 22/10/2024) | | NIL | | | | |
| Bank of Baroda Malad (East) SB A/C No. 36060100000098 (As on Date:- 22/10/2024) | 5,07,759/- | NIL | | | | |
| Bank of Baroda Orlem SB A/C No. 99500100007783 (As o Date:-22/10/2024) | Nil. | 6,78,246/- | | | | (%) |
| Bank of Baroda Orlem SB A/C No. 99500100008256 (As o Date:-22/10/2024) | 1,17,69,901/- | NIL | 140 | | | |
| Jankalyan Sahakari Bank ltd, Jankalyan Nagar, SB A/C No.SB/469 (As on Date:-22/10/2024) | 16,02,935/- | NIL | | | | |

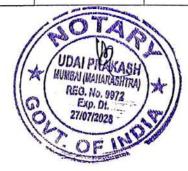
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UDAI PHAKASH
WUMBAI (MADUPASHIRA)
REG. No. 9972
Exp. Dt.
27/07/2028

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| | Abhudaya co-operative bank Itd.Malad (West) SB A/C No. 030011100003140 (As on Date:-22/10/2024) Axis Bank Goregaon link Road, SB A/C No. 917010031437471 (As on Date:-22/10/2024) FDR in Bank of Baroda Malad(East)A/C No. 36060300000474 (As on Date:-22/10/2024) | 3,649/- 4,64,131/- 4,11,203/- | NIL NIL | NOT Applicab le | Not Applicab lc. | Not Applicab le | Not Applicab le. |
|-------|--|--|---------|-----------------------|------------------------|-----------------------|------------------------|
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount | As Mentioned Herein Below | NIL | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Bank of Baroda Mutual Fund LLYODS METAL AND ENERGY LIMITED | 8,06,858/- 39,000 shares valued around Rs. 3,90,00,000/- | | | | | |
| E | Asahi India Glass LTD. | 20000 shares Valued around Rs.1,44,80,000 | | | | * | |
| 1 | LLYODS ENGINEERING WORK LIMITED | 50,000 shares valued around Rs.40,50,000 | | | | | |
| | LLYODS ENTERPRISES LIMITED | 59,000 shares valued around Rs.30,68,000/- | | | | | |







| (v) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in Post office or Insurance company and the Amount Life Insurance Corporation policy no. 881578495. Life Insurance Corporation policy no. 893216997. Life Insurance Corporation policy no. 882823387. | As Mentioned Herein Below Premium Paid 6,67,088/- 10,13,935/- Nil. | As Mentioned Herein Below Premium Paid. Nil. Nil. | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
|-----|--|---|---|-----------------------|-----------------------|-----------------------|-----------------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Applicab le |





| (i) | Motor Vehicles /Aircrafts/Yachts/ships (Details of Make, registration number ete, year of purchase and amount) | Nil | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
|--------|--|--|--|-----------------------|-----------------------|-----------------------|-----------------------|
| (vii) | Jewellery, bullion and valuable thing (s) (give details of weight and value) Gold | As Mentioned Herein Below | As Mentioned Herein Below 217gms | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Current Market Value | 6,90,155/- | 15,43,955/- | | | | |
| (viii) | Any other assets such as value of claims/interest. Receivable from GRN Shoot Here | As Mentioned Herein Below 50% shares Valued approx. 72,92,681/-(F.Y.2023-2024) | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| (ix) | Gross Total Value | Rs. 8,74,51,570/- | Rs. 29,25,529/- | Not Applicab le | Not Applicab | Not Applicable | Not Applicate |





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B. Details of Immovable Assets:

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Note 1:

Each land or building or apartment should be mentioned separately in this format. Note 2: Note 3:

Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self (Rs.) | Spouse | HUF | Depende | Depende | Depende nt |
|------------|--|----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | 000 0000 ACC | (Rs.) | | nt -1 | nt -2 | -3 |
| (i) | Agricultural land Location(s) Survey number(s) | Nil. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab |
| | Area (Total measurement in acres) | Nil. | Nil | Not Applicab le | Not Applicab | Not Applicab le | Not Applicab le |
| | Whether inherited property (Yes or No) | Nil. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Date of purchase in case of self acquired property | Nil | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Cost of Land (in case of purchase) at the time of purchase | Nil. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Approximate current market value | Nil. | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | | æ ^l | | | | | |



| i) | Non-Agricultural Land | (a)Land at | Nil | Not | Not | Not | |
|----|-----------------------|---|----------|----------|------------|---------------------|----------|
| | 23 | V/10 11000 1 11100 | 11.00 | 1901 | | [9] | Not |
| | Location(s) | Malvani Village | | Applicab | Applicab / | Applicab A | pplicab |
| | Survey number(s) | CTS Nos.2848, | | le | le | le | le |
| | Survey number(s) | 2850,2852, | | | | V | |
| | | 2853, 3484, | | | 1 | 1 | |
| | | Having Survey | | | | | |
| | | Nos.110/5, | | | | | |
| | | 9,13,15.112/2. | | | | | |
| | | (b) Land at | | | | | |
| | | Malvani Village | | | | | |
| | | CTS Nos. | | | | | |
| | | 2865,2854, | | 1 | 1 | 1 | |
| | | 2857, 2849, | | | 1 | | |
| | | | | | 1 | | |
| | | 2855, 2856, | | | 1 | | |
| i | | 2851, 2930, | | | | 1 | |
| 11 | | 2929, 2928, | | | | | |
| - | | 2858 Having | | | | | |
| | 5 | Survey | 4 | | | | |
| 1 | 1 | Nos.110/1, 6, 7, | | | | | |
| | | 10, 11, 12, 4, | | | | | |
| | | 111/3, 7, 8, | | | | | |
| | | 229/6. | | | | | |
| | Area (Total | (a) 14038 | Nil | Not | Not | Not | Not |
| | Measurement in | | | Applicab | Applicab | Applicab | Applicab |
| | sq.ft.) | (b)51,553 | | le | le | le | le |
| | Whether Inherited | (a)NO | Nil | Not | Not | Not | Not |
| | property (Yes or | | | Applicab | Applicab | Applicab | Applicat |
| | No) | (b) YES | | le | le | le | le |
| | Date of purchase in | (a)1989 &1995. | Nil | Not | Not | Not | Not |
| | case of self- | (4)1707 007701 | | Applicab | Applicab | Applicab | Applica |
| | acquired property | (b) Not Applicable | 1.57 | le | le | le | le |
| | Cost of Land (in | (a) 1,65,265/- | Nil | Not | Not | Not | Not |
| | case of purchase) | produce and the second | | Applicab | Applicab | Applicab | Applica |
| | at the time of | (b) Not Applicable | | le | le | le | le |
| | purchase | (0) 1:00 | | | | | |
| | Any investment on | | | Not | Not | Not | Not |
| | the land by way of | Nil | Nil | Applicab | Applicab | A CONTRACTOR OF THE | |
| | development, | | | le | le | le | le |
| | construction etc. | | | | | | |
| | Approximate | (a)5,69,93,289/- | Not | Not | Not | Not | Not |
| | current market | (2)2,22,72 | Applicab | Applical | | | Applic |
| | value | (b)30,41,18,694/- | | le | le | le | le |
| | value | V. Z | | | 1 | | |





| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s) | Gala Premises at RMC, Kandivali (W), Mumbai | Nil | Not Applicab le | Not Applicab Ie | Not Applicab le | Not Applicab Ie |
|-----------|--|---|-----|-----------------------|-----------------------|-----------------------|-----------------------|
| | Area (Total measurement in sq.ft.) | Approx. 2000 Sq. Ft. | Nil | Not Applicab le | Not Applicab Ie | Not Applicab le | Not Applicab Ie |
| | Built-up area (Total Measurement in sq.ft.) | 2000 Sq. Ft. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Whether Inherited property (Yes or No) | No | Nil | Not Applicab Ie | Not Applicab le | Not Applicab le | Not Applicab Ie |
| | Date of purchase in case of self acquired property | 28.02.1990 | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Cost of property (in case of purchase) at the time of purchase | 80,000/- | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Any investment on the land by way of development, construction etc. | No. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| Cr. INDIA | Approximate current market value | 2,57,65,299/- | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | | | | | | | |

Other

| (iv) | Residential Buildings (including | Flat No. 5705, 5706, Tower 1, Auris Screnity, | Nil | Not Applicab | Not Applicab | Not Applicab | Not Applicab |
|------|--|---|-----|-----------------------|-----------------------|-----------------------|-----------------------|
| | apartments)- Location(s) Survey number(s) | Kanchpada, Malad west, Mumbai- 400064. | | le | lc | le | le |
| | Area (Total measurement in sq.ft.) | 2127.79 Carpet. | Nil | Not Applicab Ie | Not Applicab le | Not Applicab Ic | Not Applicab le |
| | Built-up Area(Total Measurement in sq.ft.) | 2127.79 Carpet. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Whether inherited property (Yes or No) | No | No | Not Applicab | Not Applicab le | Not Applicab le | Not Applicab le |
| | Date of purchase in case of self acquired property | 25/10/2023 | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Cost of property (in case of purchase) at the time of purchase | 5,67,70,000/- | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| 4-13 | Any investment on the land by way of development, construction etc. | Nil | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| | Approximate current market value | 5,26,39,088/- | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| (v) | Others (such as interest in property) | Nil | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |
| (vi) | Total of current market value of (i) to (v) above | 43,95,16,370/- Approx. | Nil | Not Applicab le | Not Applicab le | Not Applicab le | Not Applicab le |







8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI.No. | Description | Self | Spouse | HUF | Depende nt-1 | Dependent-2 | Dependen 3 |
|--------|---|--|---|---|---|---|---|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Not Applicabl e | Not | Not Applicable | Not Applicable |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of oan | 60,00,000/- Amount Due to Developer Transcon- Sheth Creators Pvt Ltd. | Nil | Not Applicabl e | е | Not Applicable | Not Applicable |
| | Any other liability | Nil | Nil | Not applicable | Applicabl e | Applicable | Not Applicable |
| | Grand total of liabilities | 60,00,000/- | Nil | Not Applicabl e | | | Not Applicable |
| (ii) | Government dues: Dues to Departments dealing With Government Accommodation | provided by tyears before (B) If answe may be furni. (i) The address accommodated and the second | the Government the date of the date of the Country | A Hostel, M her Bungalow her Hostel, Nag vable in respect | me during the f the current of the following d umbai. f, Mumbai. gpur et of above Go the third month ed or any date | last ten election? eclaration evernment prior to the thereafter). | YES/NO (PI. tick the appropriate alternative) |





| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | | Nil | | | | Not Applicable |
|--------|--|-----|-----|-----------------------|----------------------------|-------------------|-------------------|
| (iv) | Income tax dues | Nil | Nil | | | Not Applicable | Not Applicable |
| (v) | GST Dues | Nil | Nil | Not Applicabl e | c Not Applicabl e | Not Applicable | Not Applicable |
| (vi) | Municipal/Property tax Dues | Nil | Nil | Not Applicabl e | Not Applicabl e | Not Applicable | Not Applicable |
| (vii) | Any other dues | Nil | Nil | Not Applicabl e | Not Applicabl e | Not Applicable | Not Applicable |
| (viii) | Grand total of all Government dues | Nil | Nil | Not Applicabl e | Not Applicabl e | Not Applicable | Not Applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | | Nil | Not Applicabl e | Not Applicabl e | Not Applicable | Not Applicable |







- · (9) Details of profession or occupation:
 - (a) Self: Business and Social Service
 - (b) Spouse: Housewife
- (9A) Details of source(s) of income:
 - (a) Self: Government Salary, Business and other sources.
 - (b) Spouse: Other Sources
 - (c) Source of income, if any, of dependents: Not Applicable.
- (9B) Contracts with appropriate Government and any public company or companies
 - (a) details of contracts entered by the candidate: Not Applicable.
 - (b) details of contracts entered into by spouse: Not Applicable.
 - (c) details of contracts entered into by dependents: Not Applicable.
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Not Applicable.
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: Not Applicable.
 - (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: Not Applicable.
 - (10) My educational qualification is as under: —

8th Standard in 1986, St. Anthony High School, Malvani Church, Malad (W), Mumbai- 400095.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)







PART-B
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1 | Name of the o | Shri. ASLAM RAMJAN ALI SHAIKH | | | | | | | |
|-----|--|--|----------------|------------------------|---|---------------|-----------------------|-------------------|--|
| 2 | Full postal ad | Room No. 8, Green Field, Marve Road, Malad (W), Mumbai- 400 095. | | | | | | | |
| 3 | Number and i | name of the cons | stituency and | State | 162-Malad West Assembly Constituency, Maharashtra | | | | |
| 4 | Name of the process o | i stat ('amage | | | | | | | |
| 5 | Total number | Five (5) | Five (5) | | | | | | |
| 6 | Total number | Nil | | | | | | | |
| 7 | 7 Names | | PAN of | | Year for which last income Tax returnfiled | | Total income shown | | |
| | (a)Mr.ASLAM SHAIKH (Can | I RAMJANALI | AMLPS0237N | | 2023 212 | | | 1,29,95,410/- | |
| | | ANA KHATUN | BGMPS9132C | | 2025 202 : | | | 8,510/- | |
| | (c) HUF | Cpe wey | Not Applicable | | Not applicable Not | | applicable | | |
| | (d) Dependents NOT APPLICABLE | | | | | | | | |
| 8 | Details of As | sets and Liabiliti | es (including | offshore as | ssets) in Rup | ees | | | |
| | Description | Self | Spouse | HUF | Dependent -I | Depen II | | Dependen -Ill | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) Not | | (8) Not | |
| A | Moveable Assets (Total | 8,71,44,712/- | 29,25,529 /- | Not Applicabl e. | Applicable. | Applic | | Applicable | |
| В | Value) Immovable Assets | 43,95,16,370/- | Nil. | Not Applicabl e | Not Applicable | Not Applic | able | Not Applicable | |
| | I. Purchase Price of self- acquired immovable property | 5,70,15,265/- | Nil. | Not Applicabl e. | Not Applicable. | Not Applic | able. | Not Applicable | |



Dete

| В | II. Development/ construction cost of | Nil. | Nil. | Not Applicabl | Not e.Applicabl | Not c.Applicabl | Not e.Applicable |
|----|--|--------------|---------------------------|-------------------|---------------------|--------------------|----------------------|
| | immovable property after purchase(if applicable) | | | | | | |
| | III. Approximate Current market price- (a)self-acquired | 13,53,97,676 | Nil. | Not Applicable | Not e.Applicable | Not Applicable | Not e.Applicable. |
| | assets (Total Value) (b)inherited assets (Total Value) | 30,41,18,694 | | | | | Not |
| 9 | Liabilities | 60,00,000/- | Nil | Not Applicable | Not Applicable | Applicable | Applicable |
| | (i)Government dues (Total) | Nil | Nil | | Not Applicable | Not Applicable | Applicable |
| | ii) Loans from Bank, Financial Institutions and others (Total) | 60,00,000/- | Nil | Applicable | Applicable | Applicable | |
| 10 | Liabilities that are under dispute | Nil | Nil | Applicable | Applicable A | Applicable | |
| | (i)Government dues (Total) | Nil | Nil | Applicable | Applicable A | Applicable / | |
| | (ii) Loans from Bank, Financial Institutionsand others (Total) | | Nil | Applicable | Applicable A | Applicable A | |
| 11 | Highest education | | n: 8 th Standa | | St. Anthony | High Schoo | 1, |

Malwani Church, Malad (W), Mumbai-400095.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 27th day of November, 2024.

DEPONENT

ASLAM RAMJANALI SHAIKH

Note: 1. Affidavit should be filed latest by 3-00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bearon each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



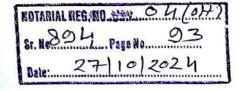


UDAIPRAKASH (M.A.LL.B.)
ADVOCATE & NOTARY GOVT. OF INDIA
MUMBAI (MAHARASHTRA)
REG. No. 9972

Room No. 10, S. No.94, Ishwadi, Kharodi Village Marve Road, Malad (W), Mumbai - 400 095



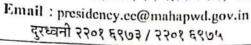






कार्यकारी अभियंता, इलाखा शहर विभाग, (सा.बां.वि.) यांचे कार्यालय

२ रा मजला, बांधकाम भवन इमारत, २५ मझंबान रोड, फोर्ट. मुंबई-१.



क्रमांक : का.अ./इशवि/भा.शा./ タケンしり



विनांक: 0८19०1२०२४

ना - देय प्रमाणपत्र

संदर्भ :- अधिक्षक, आमदार निवास (सा.बां.) उपविभाग, मुंबई यांचे जावक पत्र क्र. अ.आ.नि./भाडेशाखा/३४५५. दिनांक ०४/१०/२०२४.

प्रमाणित करण्यात येते की, मा. आ. श्री. अस्लम शेख, विधानसभा सदस्य यांचे नावे विस्तारीत / आकाशवाणी आमदार निवास, मुंबई येथील एकही कक्ष नसल्याने तसेच हायड्रोलीक इंजिनीअर बंगला, मुंबई येथील त्यांच्या शासकीय निवासस्थानाच्या वापरापोटी सद्यस्थितीत निवास भाडे, विद्युत आकार, पाणी आकार, दुरध्वनी यापोटी कोणतीही थकबाकी त्यांच्याकडून येणे नसल्यामुळे, त्यांच्याकडील प्रलंबीत रक्कम निरंक आहे.

या करिता सदर ना-देय प्रमाणपत्र देण्यात येत आहे.

प्रति.

मा. आ. श्री. अस्लम शेख, विधानसभा सदस्य, शाहाव रेसिडेंसी, तळ मजला, तलाठी ऑफीस समोर, मार्वे रोड, मालाड (पश्चिम), मंबई ४०० ०९५.

(विद्याधर अ. पाटसकर) कार्यकारी अभियंता इलाखा शहर विभाग,

मा. प्रधान सचिव, महाराष्ट्र विधान मंडळ, विधानभवन सचिवालय, मुंबई यांना प्रत:-माहितीसाठी सादर.

अधिक्षक, आमदार निवास (सा.बां.) उप अभियंता, मुंबई यांना माहितीसाठी. प्रत:-

कार्यालयोन नस्ती. प्रत:-



pott





महाराष्ट्र शासन सार्वजनिक बांधकाम विभाग

कार्यकारी अभियंता, यांचे कार्यालय सार्वजनिक बांधकाम विभाग क्र.१ . रेसिडेन्सी रोड, नागपूर, सदर,

दि. १९.१०.२०२४

द्रष्वनी क्र२५६५४४९-०७१२.

E-mail ID:- div!narpur.ce@mahapwd.gov.in

जा.क्र. १४२४८/आरक्षण/२०२४

ना देय प्रमाणपत्र

संदर्भ :- १) उपविभागीय अभियंता, सा. बां. उपविभाग क्रमांक १, नागपूर यांचे का. पत्र क्र.३४९९ दि.१८.१०.२०२४

२) उपविभागीय अभियंता व अधिक्षक,(सा.बां.)आमदार निवास नागपूर यांचे का.पत्र क्र.११६३

उपरोक्त संदर्भिय पत्रान्यये कळियल्यानुसार सियनय सादर करण्यात येते की, सन्माननीय श्री. अस्तम शेख, विधानसभा सदस्य, शाहाब रेसीहेन्सी, तळमजला, तलाठी कार्यालया जवळ मारवे रोड, पश्चिम मुंबई-४०००९५ यांचेकडून आमदार निवास/रविभवन/नागभवन येथील खोली भाडयापोटी, विद्युत आकार, पाणी आकार व दूरध्वनी भाडयापोटी रक्कम येणे नसल्यामुळे त्यांना या कार्यालयाचे " ना देय प्रमाणपत्र" देण्यात येत आहे.

> कार्यकारी अभियंता सार्वजनिक बांधकाम विभाग क्र.१, नागपुर.

प्रतिलिपी :- १) मा. प्रधान सचिव, महाराष्ट्र विधान मंडळ, विधानभवन सचिवालय, मुंबई यांना माहितीसाठी सादर. २) मा. श्री. अस्तम शेख, विधानसभा सदस्य, शाहाब रेसीडेन्सी, तळमजला, तलाठी कार्यालया जवळ मारवे रोड, पश्चिम मुंबई-४०००९५ यांचे माहितीकरिता सादर.

महालेखाकार प्रथम महाराष्ट्र मुंबई यांना माहितीकरिता सादर.

४) महालेखाकार व्दितीय महाराष्ट्र नागपूर यांना माहितीकरिता सादर.

५) कोषागार अधिकारी मुंबई यांना माहितीकरिता सादर.

६) कार्यासन अधिकारी, (मि.व्य.२) सा. बां. विभाग, मंत्रालय मुंबई ४०० ०३२ यांना माहिती

७) उपविभागीय अभियंता उपविभाग क्र.१ (रविभवन)/आमदार निवास यांना माहितीकरिता अग्रेषित.

८) कार्यालयीन नस्ती.



बृहन्मुंबई महानगरपालिका सहा.क.व.सं/पीउ/ 3099 /2024-25 दि.24/10/2024

ASSTE ASSESSOR & COLLECTOR/PHORTH
ASSESSMENT B. COLLECTION DEPARTMENT/ PHORTH WARD
PITH FLOOR, BMC PHOTH OFFICE BUILDING,
OFF. LIBERTY GARDEN, MALAD (W), MUMBAI - 400 084

श्री.अस्तम रमझानअली शेख आमदार,महाराष्ट्र विधानसभा साहाब रेसिंडन्सी, तळ मजला, तलाठी ऑफिस समोर,मार्वे रोड, मालाड (प),मुंबई.400095

> विषय: बृहन्मुंबई महानगरपालिकेच्या मालमत्ता कराची थकबाकी नसल्या बाबतचे ना हरकत प्रमाण पत्रा बाबत.

संदर्भ: ना हरकत देणे बाबतचा आपला अर्ज दि.23/10/2024

महोदय,

आपल्या संदर्भित पत्रान्वये कळविण्यात येत आहे की श्री.अस्लम रमझानअली शेख यांच्या नांवे असलेल्या पी/उत्तर विभागातील मालमत्तेची,सन 2024-25 पर्यंत मालमत्ता कराची कोणतीही थकबाकी शिल्लक नाही.

कृपया याची नोंद घ्यावी.

सहा.करर्निर्धारक व संकलक (पी/उत्तर)



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