



महाराष्ट्र MAHARASHTRA

2024

CT 692221



FORM 26
(See rule 4A)

श्रीमती सुवमा चव्हाण

AFFDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE ASSEMBLY FROM 166 ANDHERI EAST CONSTITUENCY PART - A

I MURJI PATEL Son of KANJI PATEL Aged 52 years, resident of 302,F WING, ASHOK VIHAR CO.OP. HOUSING SOCIETY, MILITARY ROAD, MAROL ANDHERI (EAST), MUMBAI -400072 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am candidate setup by SHIVSENA
- 2) My name is enrolled in 166-ANDHERI EAST ASSEMBLY CONSTITUENCY, MAHARASHTRA STATE, at Serial No 57 in Part No 52
- 3) My Contact Mobile number(s) is 9820130950 and my email id is murjipatelofficial@gmail.com and my social media account
 - i) Facebook- Murji Patel
 - ii) Instagram – murjipatelofficial
 - iii) Twitter - murjipatel



M. Patel

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21 OCT 2024

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जोड़पत्र - 9 Annexure - 1
कथित प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव

Murji K. Patel

मुद्रांक विकत घेणाऱ्याचे तक्रारीची पत्ता

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मुद्रांक विक्रीबाबतची नोंद घेणे अर्ज क्रमांक

21 OCT 2024

परवानाधारक मुद्रांक विक्रियाची नोंद

मुद्रांक विकत घेणाऱ्याची नोंद

परवाना क्रमांक 100/2004/2005
मुद्रांक विक्रीची परवानगी देणाऱ्या कोर्ट बारा (बरोबर) शासन
एम. एम. सी. सी. कोर्ट, न्यायाधीश बाबुसाहेब भोवरी (पूर्व), मुंबई - ६९
भारतीय कायदा अन्वयेत मुद्रांक विक्रीबाबतची परवानगी देणाऱ्या मुद्रांक
याचद्वारे अधिकाऱ्यांनी (वाक्य आदेश क्र. १००४/२००४) मुद्रांक
न्याय कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक नोंद
व्यवस्थापन द. २४ दिव्यात याप्रमाणे बंधनकारक आहे.



LEGISLATIVE ASSEMBLY OF THE MAHARASHTRA STATE
AFFIDAVIT TO BE FILED BY THE PETITIONER IN CONNECTION WITH THE PETITION FOR THE CANCELLATION OF THE REGISTRATION OF THE AFFIDAVIT

1. I, the undersigned, being a member of the Legislative Assembly of the State of Maharashtra, do hereby certify that the above-named person is a resident of the State of Maharashtra and is entitled to file an affidavit in connection with the petition for the cancellation of the registration of the affidavit.

2. I, the undersigned, being a member of the Legislative Assembly of the State of Maharashtra, do hereby certify that the above-named person is a resident of the State of Maharashtra and is entitled to file an affidavit in connection with the petition for the cancellation of the registration of the affidavit.

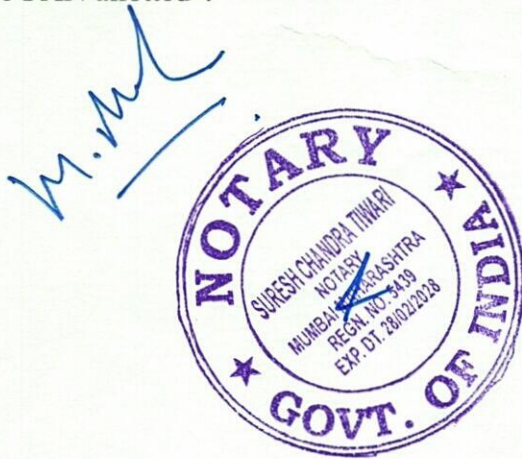


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4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

SI.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self MURJI KANJI PATEL	AJBPP6953B	31/03/2020 31/03/2021 31/03/2022 31/03/2023 31/03/2024	i) Rs.4,60,840/- ii) Rs. 8,47,250/- iii) Rs. 7,79,310/- iv) Rs. 8,07,100/- v) Rs. 12,07,950/-
2	Spouse KESHARBEN MURJI PATEL	AJBPP6955H	31/03/2020 31/03/2021 31/03/2022 31/03/2023 31/03/2024	i) Rs. 3,31,170/- ii) Rs.4,58,350/- iii) Rs.4,27,500/- iv) Rs.5,82,310/- v) Rs.8,59,660/-
3	HUF (if Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	Not Applicable
4	Dependent-1	Not Applicable	Not Applicable	Not Applicable
5	Dependent-2	Not Applicable	Not Applicable	Not Applicable
6	Dependent-3	Not Applicable	Not Applicable	Not Applicable

Note : It is mandatory for PAN holder to mention PAN and in case of no. PAN. It should be clearly stated "No PAN allotted".



5) Pending criminal cases

i) I declare that there is no pending criminal case against me

OR

ii) The following criminal cases are pending against me -

(a)	FIR No. with name and address of Police Station concerned.	0049 of 2024, Shahu Nagar Police Station, Mumbai
(b)	Case No. with Name of the Court	None
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section.....of IPC, etc).	464, 465, 471, 11(1)(a), 11(1)(b), 11(2)
(d)	Brief description of offence	Related to Cast Certificate Validity
(e)	Whether charges have been framed (mention YES or NO)	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	YES Criminal Write Petition (ST.) No. 2085 of 2024 in the Honourable Bombay High Court, at Bombay.

(6) Cases of conviction

i) I declare that I have not been convicted for any criminal offence ✓

OR

(ii) I have been convicted for the offences mentioned below - NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

(a)	Case No.	Not Applicable
(b)	Name of the Court	Not Applicable
(c)	Section of Acts/Codes involved (give no. of the Section e.g section.....Of IPC, etc.)	Not Applicable
(d)	Brief description of offence for Which convicted	Not Applicable
(e)	Dates of orders of conviction	Not Applicable
(f)	Punishment imposed	Not Applicable
(g)	Whether any appeal has been filed against conviction order. (Mention YES or No.)	No
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN

VIEW OF ENTRIES IN 5(i) and 6 (i), above]



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Notes:

- 1.Details should be entered clearly and legibly in BOLD letters
- 2.Details to be given separately for each case under different columns against each item.
- 3.Details should be given in reverse chronological order. i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required
- 5.Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011

That i give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.
- Note :4. 'Dependent' means parents, Son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent of the candidate for their livelihood.
- Note :5. Details including amount is to be given separately in respect of each investment.
- Note : 6. Details should include the interest in or ownership of offshore assets.
- Explanation - For the purpose of this Form, the expression "Offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

TABLE

SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3.
i)	Cash in hand	Rs 1,18,806/-	Rs 1,11,450/-	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial institution, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	Rs 22,020/- Bassein Catholic Bank. Annexure- I	Rs. 1,92,614/- ICICI Bank Annexure- I	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil Nil	Nil	Nil	Nil	Nil
iv)	Details if investment in NSS, Postal Saving,	Nil	Nil	Nil	Nil	Nil	Nil



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	Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.						
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Rs 1,25,92,157/-	Rs. 1,33,97,380/-	Nil	Nil	Nil	Nil
	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount.	Rs 6,94,691/- Toyota Innova Crysta 2.4 Z STR MH 03 CS 0022 (11/012018) Annexure II	Rs 2,77,259/- Toyota Fortuner 3.0L 4WD MT MH 03 CB 0011 (05/03/2016) Annexure II	Nil	Nil	Nil	Nil
vii)	Jewellery, bullion and valuable thing(s) (given details of weight and value).	Rs 3,20,000/- 100gram	Rs 7,50,000/- 200gram	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total Value.	Rs 1,37,47,674/-	Rs 1,47,28,703/-	Nil	Nil	Nil	Nil

B. Details of immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

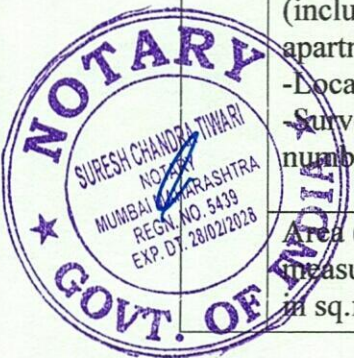
Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s)	Kutch, Gujarat 1235/2,752 ,24,751/1,6 0/2,59	Kutch, Gujarat 781/1,781/2, 132/2,120/1, 14,15,16	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	30 acres	30 acres	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Not Applicable	Not Applicable	Nil	Nil	Nil	Nil



[Handwritten Signature]



	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs 2,25,00,000/-	Rs 2,00,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non - agricultural Land : Location(s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Survey numbers (s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment On the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) - Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	- Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil



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	Build-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, constructions etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil

(iv)	Residential Buildings (including apartment): -Location (s) -Survey number(s)	Following Names are self and spouse joint ownership		Nil	Nil	Nil	Nil
		i) 302, F wing, Ashok Vihar	i) 902, Ashok Tower				
		ii) 701, F wing, Ashok Vihar	ii) 701, F wing, Ashok Vihar				
		iii) 201, F wing, Ashok Vihar	iii) 201, F wing, Ashok Vihar				
		iv) 301 F Wing Ashok Vihar	iv) 301 F Wing Ashok Vihar				
	Area (total measurement in sq.ft)	Self and Spouse In joint ownership.		Not Applicable	Not Applicable	Not Applicable	Not Applicable
		i) 625 sqft ii) 500 sqft iii) 413sqft iv) 413sqft	i) 450sqft ii) 500 sqft iii) 413sqft iv) 413sqft				
	Built up area (Total measurement sq.ft)	Self and Spouse In joint ownership.		Not Applicable	Not Applicable	Not Applicable	Not Applicable
		i) 750sqft ii) 625sqft iii) 525sqft iv) 525sqft	i) 595sqft ii) 625sqft iii) 525sqft iv) 525sqft				



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	Whether inherited property (Yes or No)	No	No	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property.	i) 07/04/2003 ii) 25/04/2006 iii) 30/09/2010 iv) 05/11/2020 v) 12/05/2024		Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase.	i) 12,48,750/ ii) 42,06,720/ iii) 81,75,000/ iv) 58,87,300/-	i) 16,00,000/ ii) 42,06,720/ iii) 81,75,000/ iv) 58,87,300/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development construction. etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 3,91,71,066/-	Rs. 3,75,00,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market Value of (i) to (v) above	Rs. 6,16,71,066/-	Rs. 5,75,00,000/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institution and government

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution (s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	Bassein Catholic Bank Rs 31,39,898/- Housing Loan	Bassein Catholic Bank Rs 31,84,186/- Housing Loan	Nil	Nil	Nil	Nil





	Loan or dues to any other individuals/ Entity other than mentioned above Name(s) Amount outstanding, nature of loan	Rs 86,50,000/- Annexure III	Rs 1,49,03,158/- Annexure III	Nil	Nil	Nil	Nil
	Any other liability	Not Applicable	Not Applicable	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs 1,17,89,898 /-	Rs 1,80,87,344/-	Nil	Nil	Nil	Nil
ii)	Government dues : Dues to Department dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES , the following declaration may be furnished namely :-</p> <p>(i)The address of the Government accommodation</p> <p>NOT APPLICABLE</p> <hr/> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>(a) rent;</p> <p>(b) electricity charges ;</p> <p>(c) water charges ; and</p> <p>(d) telephone charges as on 28/10/2024 date (the date should be the last date of the third month prior to the month in which the election is notified or any date there after.)</p> <p>Note :- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					No
(iii)	Dues to department dealing with Government transport (including Aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Prope rty tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

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(9) Details of profession or occupation:

(a) Self - **Professional Service Provider**

(b) Spouse – **Self Employed**

(9A) Details of sources (s) of income :

(a) Self - **Profession**

(b) Spouse - **Rental Income**

(c) Source of income, if any, of dependents- **Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **Not Applicable**

(b) details of contracts entered into by spouse - **Not Applicable**

(c) details of contract entered into by dependents - **Not Applicable**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Not Applicable**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Not Applicable**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share - **Not Applicable**

(10) My educational qualification is as under:-

Up to 9th Std, Y J S Gujarati Night High School, Tardeo ,Mumbai, Year 1990.

(Give details of highest School/University education mentioning the full form of the certificate diploma/degree course, name of the School/College/University and the year in which the courses was completed.

M. P. ...



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate		Shri MURJI KANJI PATEL.				
2	Full Postal Address		F-302, 3 rd Flr, Ashok Vihar, Military Road, Andheri (e), Mumbai-400059				
3	Number and name of the constituency and state		166 Andheri East, Maharashtra.				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		SHIVSENA				
5	Total number of pending criminal cases		01				
6	Total number of cases in which convicted		Not Applicable				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	AJBPP6953B	A.Y 2024-25	Rs 12,07,950/-			
	(b) Spouse	AJBPP6953H	A.Y 2024-25	Rs 8,59,660/-			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Applicable					
8	Details of Assets and Liabilities (including offshore assets)in Rupees						
1)	2)	3)	4)	5)	6)	7)	8)
A	Moveable Assets (Total value)	Rs 1,51,48,998/-	Rs 1,40,36,987/-	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	Rs 1,36,75,720/-	Rs 1,39,81,720/-	Nil	Nil	Nil	Nil
	II. Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III. Approximate Current: market price (a) self-acquired assets (Total Value)	Rs. 4,25,50,000/-	Rs. 3,75,50,000/-	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Rs 2,80,00,000/-	Rs 2,55,00,000/-	Nil	Nil	Nil	Nil

M. Patel



	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institution and other (Total)	Rs 1,17,89,898/-	Rs 1,80,87,344/-	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institution and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<p>Highest education qualification - Up to 9th Std, Y J S Gujarat Night High School, Tardeo Mumbai, Year 1990. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree courses, name of the School/College/University and the year in which the courses was completed.)</p>						

M. P. J.



VERIFICATION

I, the deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Verified at **Mumbai** this the **28th** day of **October 2024**.


(MURJI KANJI PATEL)

DEPONENT

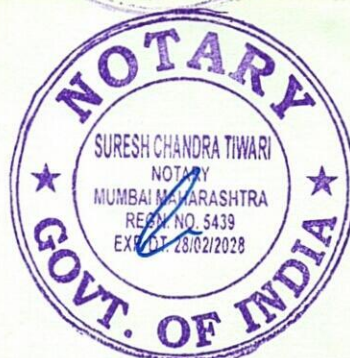


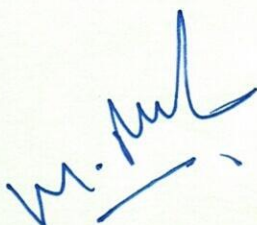
- Note : 1. Affidavit should be filed latest by 3.00PM on the last day of filling nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,
- Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME

28/10/24
SURESHCHANDRA TIWARI
ADVOCATE & NOTARY
GOVT. OF INDIA
Off. G-13, Ganeshwadi C.H.S. Ltd.
Bldg. No. 5, Near Akruti Star, Central Road,
M.I.D.C., Andheri (E), Mumbai - 400 093.
Mob.: 9821394771

Register
Serial No. **560**
Date **28/10/24**
Page. No. **25**







Annexure - I

(A) (II) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts).

i) MR. MURJI KANJI PATEL (SELF)

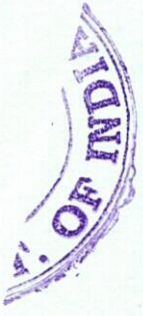
Sr. No	Bank Name and Branch	Account No.	Amount As on 31/03/2024
1	Basin Catholic Bank J B Nagar, Andheri East Branch	026110100000043 Current Account	1,335/-
2	Bank Of Baroda Bhachau Gujrat Branch	040710033495 Saving Account	20,685/-
TOTAL			22,020/-

ii) MRS. KESARBEN MURJI PATEL (SPOUSE)

Sr. No	Bank Name and Branch	Account No.	Amount As on 31/03/2024
1	Basin Catholic Bank J B Nagar, Andheri East Branch	026100100000202 Saving Account	13,311/-
2	ICICI Bank MIDC, Andheri East Branch	054401005163 Saving Account	14,129/-
3	Mumbai District Central Co Op Bank LTD. Andheri East Branch	00411001000616	1,34,084/-
4	Canara Bank MIDC, Andheri East Branch	2840101007832	31,090/-
TOTAL			1,92,614/-



M. Murji



Annexure - II

7(vi) Motor Vehicles / Aircraft / Yachts / Ships (i) Details of Make, registration number, etc, year of purchase and amount).

i)

MR. MURJI KANJI PATEL (SELF)

Sr.No	Make	Registration No.	Year of the Purchase	Amount
1	Innova Crysta 2.4 Z STR	MH 03 CS 0022	(11/012018)	Rs. 6,94,691/-

ii)

MRS. KESARBEN MURJI PATEL (SPOUSE)

Sr.No	Make	Registration No.	Year of the Purchase	Amount
1	Toyoto Fortuner 3.0L 4WD MT	MH 03 CB 0011	(05/03/2016)	2,77,259/-

M. Murji





Annexure – III

(8) I give herein below the details of liabilities/dues to public financial institution and government

i)

MR. MURJI KANJI PATEL (SELF)

UNSECURED LOANS		
SR.NO	NAME	AMMOUNT
1	CITI GOLD INTERNATIONAL PVT LTD	20,00,000/-
2	GALAXY DEVELOPERS	50,00,000/-
3	PRAKASH P SHAH	1,50,000/-
4	TARVEEN KAUR PARAMPRIT BINDRA	15,00,000/-
TOTAL		86,50,000/-

ii)

MRS. KESARBEN MURJI PATEL (SPOUSE)

UNSECURED LOANS		
SR.NO	NAME	AMMOUNT
1	ACCORD LAND DEVELOPERS PVT LTD	20,00,000/-
2	BHAVNA RAVJI SIDHIA	40,000/-
3	DEVASHI CHANARAM	21,25,000/-
4	GOVIND MANJIBHAI MANONDRA	2,00,000/-
5	KAJALBEN SIDHIA	1,49,000/-
6	KARAMSI BHACHU SIDHIA	16,02,000/-
7	KUNWAR ADNAN SHAH	1,96,000/-
8	MUKESH BABU SIDHIA	22,43,500/-
9	MURJI KANJI PATEL	48,92,157/-
10	NATHIBAI SIDHIA	2,49,000/-
11	RAJDEEP JAIN	1,11,500/-
12	RAVJI SIDHIA	40,000/-
13	R K FAÇADE	55,000/-
14	TARVEEN KAUR PARAMPREET BINDRA	10,00,000/-
TOTAL		1,49,03,158/-



M. Patel